

Books in Review

Living Prayerfully by Kirby Page; Farrar and Rinehart, New York. 504 pages. \$2.00.

The most enthusiastic tribute which could be paid to this latest addition to the series of books for devotion, meditation and inspiration which Kirby Page has created, is also the most scrupulously exact and objective thing that can be said. That is the fact that as the series goes on, the greatest wonder is not at the quantity but in the sustained and enriched *quality*. That fact is noteworthy in connection with a series of four books, now running to 2000 pages. It was begun in 1932 with *Living Creatively*, continued in 1934 with *Living Triumphantly*, in 1936 with *Living Courageously* and now comes the present volume.

These books, and none more notably than *Living Prayerfully*, have an unmatched combination of beauty and strength, of quickening for the imagination and emotions, and rugged intellectual content. So many books designed for devotional use are not much more than sentimental reveries tied up with baby ribbon. Kirby Page would not know what to do with baby ribbon. He uses steel hoops to hold his thoughts together.

The method is substantially that followed so fruitfully in the former volumes. The first hundred pages of the volume are given to the author's own interpretation of the Christian message as it confronts the present world, with particular reference to the sources of spiritual strength and techniques for sustaining the devotional life. This makes a valuable book in itself. The remaining 400 pages are filled with quotations arranged for one hundred days' use, on themes covering the whole range of personal religion and social thinking and action. The peculiar value of these quotations is the result of a conspiracy in which Mr. Page's eye, ear, mind and heart join. His alert eye has covered a wide range of literature, for the most part contemporary; his ear has been sensitive to the sounds and cries of our present world; his mind—a "tough" one—has brought a vigorous realistic mental quality and his heart has fused the whole collection. Such a book could not be fabricated with scissors and paste. The author has performed the old miracle of Eden and breathed into it till it has become a living soul.

Notable is the combination of individual and social, both in its thinking and suggestions for action. If, as has been said, "personal religion without a social gospel is a ghost, and a social gospel without an individual gospel is a corpse" there is neither ghost nor corpse in this book, but life, abundant and contagious.

HALFORD E. LUCCOCK

Training For The Life Of The Spirit, Anonymous; Harper and Brothers, New York, 20 cents.

This sixty-four page booklet will be welcomed by all who are interested in the development of the Inner Life. It gives evidence of philosophical competency and spiritual insight; but it is written in simple language, contains useful concrete suggestions about training and displays a sensible attitude toward the problems of those, for example, who have jobs and family responsibilities.

Three thought-provoking trials are spoken of. There are three main steps to "the ladder of perfection," three phases in the development of the human spirit. (1) The stage of Purgation, during which doing the good steadily still costs much inner conflict. (2) The stage of Liberation when "the training has penetrated until not only their conduct but their character is constant." (3) The stage of Union or Completion when the saint does not need any longer to retire in order to recollect because he constantly sees Reality, sees life as it is in God.

The familiar monastic triple vow of Poverty, Chastity and Obedience is suggestively rendered as freedom by Frugality, since we do not "think poverty in itself to be good, especially as those without means have to be kept by begging from those possessed;" freedom by Dedication of the mind-body, "that athleticism which refuses to be indulgent or distracted;" freedom by Anonymity, the refusal to put oneself forward. This last formulation, in suggesting a way to achieve the end of selflessness sought by the monastic vow of Obedience without subjecting an individual to stultifying mechanical submission to another individual, is very helpful.

The steps which we take in the experience of "the silence," of true prayer, are described under the head of (1) Recollection. "Most people cannot concentrate when they wish to, because most of the time they want to be distracted!" (2) Meditation. It is better not to think of this as listening for guidance or divine information, but rather of staying in the Light, exposing ourselves to spiritual radioactivation. "We wait—for something deeper than an instruction; we wait for a profound change in the quality of our conduct, our character and our consciousness." (3) Finally comes pure Contemplation "where time ceases to be noticed and consciousness extends effortlessly toward the whole."

A. J. M.

Oliver Wiswell by Kenneth Roberts; Doubleday Doran, New York, 1940. \$3.00.

This best seller by the author of *Northwest Passage* can be heartily rec-

ommended to those who want an exciting adventure story and a vivid and amazing picture of what the Revolutionary War—Lexington, Bunker Hill, Long Island, Yorktown; Samuel Adams, Benjamin Franklin, Benedict Arnold—meant to the unpopular minority of that time, the so-called Tories, thousands of whom were eventually driven from their native land. The book constitutes a highly effective anti-war tract, though never losing the character of a well-written tale, both because it describes so arrestingly what war actually means to participants in it, but also because it makes out a strong case for the proposition that this war to which non-pacifists so often point as indubitably necessary and useful was nothing of the kind. Typical of the remarks the author puts into the mouth of his hero is this: "I thought of all the wars of which I'd read, and clearly saw that not one of them—not one—had brought one solitary benefit that couldn't have been attained by peaceful means if only those who fought had been content to wait—had been wise enough to make the concessions that all human beings must make if they are to live in amity."

Is Pacifism Enough?; a Reply to Bishop G. Ashton Oldham by Henry W. Pinkham, with an introduction by John Haynes Holmes.

Some sort of apology is due for failure to call attention sooner to this ten-page pamphlet which is written in answer to Bishop Oldham's *Atlantic Monthly* article of June 1940. In witty and yet profound fashion Mr. Pinkham deals with such questions as police power versus armed force; the question of an absolute standard ("if we cannot be absolute, let us be as absolute as we can," Mr. Pinkham suggests); the alleged just wars of the past; the unlikelihood of getting a good peace out of war, etc. To the argument that it was not the last war which was bad, but the failure to organize the peace afterward, Mr. Pinkham replies by calling attention to the story of the man who fell off his roof. Being asked if his fall had hurt him, he said, "Oh, no. The falling didn't hurt a bit. It was stopping that nearly killed me."

Selected Chapters from WAR WITHOUT VIOLENCE

by

Krishnalal Shridharani

with Preface by

Oswald Garrison Villard

Pamphlet Edition published by
F.O.R. Ideal for discussion
groups

15 cents a copy; 25 cents for two
copies; 10 copies for \$1.00; 100
copies for \$7.50.

Central Methodist Church

Ministers
HENRY H. CRANE
E. SHURLEY JOHNSON
OSCAR G. STARRETT

Corner Woodward and Adams Avenues
At Grand Circus Park
DETROIT :: MICHIGAN

Office
23 EAST ADAMS AVENUE
Telephone CADillac 6477

May 1st 1942.

Dear Kirby:

I have been expecting to hear from you regarding a date for next year. Our program is shaping up rapidly and some dates are definitely fixed. Will you be able to give us any choice? as the schedule looks now, the most convenient date for us would be Oct. 7th, November 11th, November 25th or January 13th. We, however, will do our utmost to fit into your plans.

With best wishes,

Sincerely yours,

O. G. Starrett

Dr. Kirby Page,
Lathrop, Calif.
Box 247.

The First Methodist Church

MOUNT UNION
PENNSYLVANIA

Edgar A. Henry, Minister
11 West Shirley Street

May 2, 1942

Dr. Kirby Page,
c/o E. A. Schaal,
20 South 12th. Street,
Philadelphia, Penna.,

Dear Doctor Page:-

I have received your letter stating that you can give us the date of Tuesday, June 9th. for a one day conference on Living Prayerfully. I have presented the matter to our ministerium and they have endorsed it and will cooperate in it.

Your suggested schedule of an afternoon meeting at 4 P.M. and a supper meeting at 6:30 with an evening meeting at 8 P.M. is generally acceptable, except that we feel a supper meeting ought to be held at 6 o'clock instead of 6:30

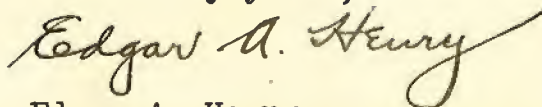
Our present plan is to hold the afternoon and evening sessions in our Methodist Church, and the supper meeting in the Presbyterian church which is only 4 doors below us. And instead of a pot luck supper we are going to sell tickets and serve a supper at cost for 25¢ without any idea of profit. We feel that we can insure you a better crowd of people for the supper meeting by such a procedure.

If you can supply us with a cut for newspaper publicity we would appreciate it. We would also appreciate receiving any material which you may be able to supply for free distribution to advertise the conference. I would like you to send enough of the printed sheets of testimonials and Program materials for 7 other pastors. If you send them to me I will see that they are distributed.

What will be ^{the location of} your nearest conference to us in the days just preceding or following June 9th? We would like to know in order that we may be guided in knowing just how far to send out newspaper publicity. And anything which you may be able to supply for newspaper publicity will be appreciated.

We will begin planning for it and trust that the time we spend together will be spiritually profitable to the individuals who attend and the churches they represent.

Sincerely yours,



Edgar A. Henry



FIRST PRESBYTERIAN CHURCH

REV. E. L. MAROUSEK, D.D.
MINISTER

JEFFERSON, IOWA

May 2, 1942

July 17
Fri

Mr. Kirby Page,
LaHabra, Calif.

Dear Sir:

I am writing as secretary of the Jefferson Ministers Union in response to your recent letter to Rev. L. P. Goodwin about the possibility of your being here for a one day conference on Living Prayerfully.

We would be glad to arrange a union service for this, and we prefer the date Wednesday, July 22. Our second choice would be Friday, July 18. We do not think a Saturday date would be advisable in this community.

May we hear from you confirming the date? The type of meeting we will decide later.

Very truly yours,

E. L. Marousek

4200

June 8

First Methodist Parsonage,
11 West Shirley Street,
Mount Union, Penna.,

May 2, 1942

Dear Doctor Page:

Since writing you this morning concerning your one day conference with us on June 9th. we have learned that the Huntingdon County Sunday School Convention will be held on that day, and that presents a serious conflict. We are obligated to support that convention, and a second meeting such as we had planned with you would not be as well attended on the same day.

Is it possible yet for you to give us Monday, June 8th., which was one of the two dates that you originally offered us? We will be willing to have you come that day if you can make the adjustment in your own schedule. But, because of the conflict on June 9th. we could not give you a satisfactory hearing on that day. Therefore, if you can make the adjustment and come to us on June 8th. instead of the 9th. we will go ahead and plan for you. We hope you will be able to arrange it that way. If you cannot do so, then we regret that it will be impossible for us to have you come, unless you would have some other date to offer as a substitute. We trust we will have the pleasure of having you, for we believe we can give you a good hearing if we can get around the conflict on June 9th.

Let me have your reply as soon as possible.
Awaiting same, I am,

Sincerely yours,

Edgar A. Henry

Edgar A. Henry, Pastor
First Methodist Church,
Mount Union, Penna.

Recd

GUILFORD COLLEGE

FOUNDED 1837

GUILFORD COLLEGE

NORTH CAROLINA

OFFICE OF THE PRESIDENT

May 2, 1942

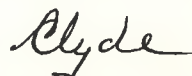
Kirby Page
American Friends Service Committee
20 South Twelfth Street
Philadelphia, Pennsylvania

Dear Kirby Page:

Your letter of April 29th has just been received. I have written to Dr. E. A. Schaal, and copy of my letter is enclosed.

Again allow me to tell you how deeply we appreciate having you in our fellowship at Guilford College, and how eagerly we look forward to further opportunities of fellowship with you.

Very sincerely yours,



Clyde A. Milner

CAM:CWP
Enclosure

GUILFORD COLLEGE

FOUNDED 1837

GUILFORD COLLEGE

NORTH CAROLINA

OFFICE OF THE PRESIDENT

May 2, 1942

Dr. E. A. Schaal
20 South Twelfth Street
Philadelphia, Pennsylvania

Dear Dr. Schaal:

Kirby Page spent the entire day Wednesday with us at Guilford College. He had three public meetings and a number of conferences. ~~He~~ made a distinct and rich contribution to our life and thought.

^{He}
~~Kirby~~ Page has a rare gift in his ability to share his vital personality along with his clear, timely and sincere message. It will be a great privilege for any interested group to have the experience of Kirby Page's fellowship and message.)

Very sincerely yours,

Clyde A. Milner
Clyde A. Milner

CAM:CWP

848 PAXTON AVE.
DANVILLE, VA.
MAY 2, 1942

DR. E. A. SCHALL,
20 SOUTH 12TH. STREET,
PHILADELPHIA, PENNA.

DEAR DR. SCHALL,

MRS. STANGER AND I HAVE JUST HAD THE PLEASURE OF SPONSORING ONE OF THE INSTITUTES ON "LIVING PRAYERFULLY" CONDUCTED BY DR. KIRBY PAGE, INTERNATIONALLY KNOWN PREACHER, AUTHOR, LECTURER AND TEACHER. DR. PAGE WAS IN DANVILLE, VA. FOR AN INSTITUTE ON APRIL 28TH. AND SPOKE AT FOUR AND EIGHT P. M. TO GOOD SIZE AUDIENCES. HIS MESSAGES WERE WELL RECEIVED. MANY COMMENTS HAVE BEEN MADE BY PEOPLE ATTENDING THE SESSIONS AND ALL OF THEM HAVE BEEN FAVORABLE.

IN MY OWN THINKING, (DR. PAGE IS THE FINEST MESSENGER ON THE SPIRITUAL LIFE I HAVE HEARD IN MANY A DAY, AND I HAVE HEARD SOME OF THE GREATEST PREACHERS OF THIS GENERATION. HE HAS A KEEN MIND, A BROAD OUTLOOK, AN UNDERSTANDING OF PEOPLE, AND A RARE SPIRITUAL SENSE NOT FOUND IN MANY PEOPLE TODAY. HIS MESSAGES ARE SIMPLE BUT PROFOUND; CLEAR BUT SEARCHING; STIRRING BUT PRACTICAL. HE PUTS THE OLD TRUTHS SO INTERESTINGLY THAT EVERYONE IS CHALLENGED BY THEM.) I WISH THAT WE COULD HAVE KEPT HIM HERE FOR A WEEK, FOR I AM SURE HE COULD HAVE DONE OUR CITY GREAT GOOD. HIS MESSAGES ARE JUST THE THING FOR THIS HOUR OF THE WORLD'S NEED.

WITH KINDEST REGARDS TO YOU, I AM

YOURS VERY TRULY,

A handwritten signature in cursive script, reading "Allen B. Stanger". The signature is written in dark ink and is positioned above the typed name.

ALLEN B. STANGER, MINISTER, WEST END CHRISTIAN CHURCH

Presbyterian Church Bulletin



Go ye therefore, and teach all nations.—Matthew 28:19.

St. Giles' Presbyterian Church

May 3, 1942

J. BLANTON BELK, D.D., Minister

Sunday, May 3, 1942, Morning Worship, eleven o'clock

PRELUDE: Canpabile (Richolson)—CHOIR HYMN—CALL TO WORSHIP

* HYMN: Holy, Holy, Holy, Lord God Almighty

Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, Holy, Holy, Merciful and Mighty!
God in Three Persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert, and art, and evermore shalt be.

Holy, Holy, Holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

INVOCATION — LORD'S PRAYER

* HYMN: Holy Spirit, Truth Divine

Holy Spirit, Truth Divine, Dawn upon this soul of mine;
Word of God and Inward light, Wake my spirit, clear my sight.

Holy Spirit, Love Divine, Glow within this heart of mine;
Kindle every high desire; Perish self in Thy pure fire!

Holy Spirit, Power Divine, Fill and nerve this will of mine;
By Thee may I strongly live, Bravely bear and nobly strive.

Holy Spirit, Right Divine, King within my conscience reign;
Be my Law, and I shall be Firmly bound, forever free.

RESPONSIVE READING:

Minister: Bless the Lord, O my soul. O Lord my God, Thou art very great;
Thou art clothed with honor and majesty.
Who coverest Thyself with light as with a garment:
Who stretchest out the heavens like a curtain.

Congregation: Who layeth the beams of his chambers in the waters: who maketh
the clouds his chariot: who walketh upon the wings of the wind:
Who maketh his angels spirits; his ministers a flaming fire.

Minister: O Lord, how manifold are Thy works! in wisdom hast Thou made them
all: the earth is full of Thy riches.

Congregation: So is this great and wide sea, wherein are things creeping innumerable,
both small and great beasts.

Minister: There go the ships: there is that leviathan, whom Thou hast made to
play therein. These wait all upon Thee; that Thou mayest give them
their meat in due season.

Congregation: That Thou givest them they gather: Thou openest Thine hand, they
are filled with good.

Minister: Thou hidest Thy face, they are troubled: Thou takest away their breath,
they die, and return to their dust.
Thou sendest forth Thy Spirit, They are created: and Thou renewest
the face of the earth.

Congregation: The glory of the Lord shall endure forever: the Lord shall rejoice in
his works.

THE APOSTLES' CREED, GLORIA PATRI, *ORGAN INTERLUDE
ANTHEM: "My Faith Looks Up To Thee"—Schnecker
SCRIPTURE — PASTORAL PRAYER — RESPONSE BY THE CHOIR
SOLO: "The Cross" (Harriet Ware)—Maurice L. Tyler
OFFERTORY SENTENCE — DOXOLOGY
PRAYER OF DEDICATION
SERMON by Dr. Kirby Page
PRAYER

HYMN: . Crown Him with Many Crowns

Crown Him with many crowns, The Lamb upon His throne;
Hark! how the heavenly anthem drowns, All music but its own:
Awake, my soul, and sing, Of Him who died for thee,
And hail Him as thy matchless King, Through all eternity.

Crown Him the Lord of love: Behold His hands and side,
Rich wounds, yet visible above, In beauty glorified:
No angel in the sky, Can fully bear that sight,
But downward bends his burning eye, At mysteries so bright.

Crown Him the Lord of peace; Whose power a scepter sways
From pole to pole, that wars may cease, Absorbed in prayer and praise:
His reign shall know no end; And round His pierced feet
Fair flowers of Paradise extend, Their fragrance ever sweet.

Crown Him the Lord of years, the potentate of time;
Creator of the rolling spheres, Ineffably sublime:
All hail, Redeemer, hail! For Thou hast died for me:
Thy praise shall never, never fail, Throughout eternity.

BENEDICTION

AMEN

Calendar for the Week

TODAY: 1:00 P. M. Dinner for men in service.
7:00 P. M. Dr. Kirby Page will be the guest of the Young People's Forum.
TUESDAY: *CHURCH DAY FOR THE WOMAN'S GUILD*
11:00 A. M. Chapters of Mrs. Asher W. Harman, Mrs. Hunter R. Pettus and Mrs. P. A. Seaton meet at the Church House.
12:00 M. General Meeting.
1:00 P. M. Luncheon. Dr. D. T. Caldwell, Chairman of Defense Service Council of the Presbyterian Church, U. S., will speak on "What our Church is doing for the Men in Service." (Note—Envelopes will be distributed for the birthday offering, which is to help train Christian leaders of the Negro race.)
WEDNESDAY: 8:00 P. M. FELLOWSHIP HOUR, conducted by Dr. Belk.
THURSDAY: 8:00 P. M. Adult Choir practice, Church House.
FRIDAY: 6:30 P. M. Young Married Couples' Class will have a Supper Party. Church House.
NEXT SUNDAY: 11:00 A. M. The installation service of the Ushers Guild at the Morning Worship Service.

Notes

THE A CAPPELLA CHOIR of the Assembly's Training School and Union Theological Seminary will present the Credo of Bach's B Minor Mass in concert at the Grace Covenant Presbyterian Church, Friday evening, May 8th, at 8:00 P. M.

* During these periods the Ushers will seat those arriving late.

“BE YE ALSO PATIENT”

What We Need Today

“The need of the hour is not more factories or materials, not more railroads or steamships, not more armies or navies, but rather more education based on the plain teachings of Jesus. We are willing to give our property and even our lives when our country calls in time of war, yet the call of Christian education is of even greater importance than was ever the call of army or navy. The safety of the nation, including all groups, depends on Christian education.”—*Roger Babson.*

Children's Foreign Mission Day

Throughout the Southland, our Church today is observing Children's Foreign Mission day, the day having been so designated by our General Assembly. It is true that children are keenly interested in foreign missions and as their interest has been awakened anew today, may we adults of the Church do our part to help further this interest among the children.

Only Through the Church

Only through the Church will Americans find the courage they need. Here they will be given the spiritual fortitude to meet the coming years with hope; here they will seek and find the “Everlasting Light.” People in this country are facing unusual conditions and will need to be fervent in prayer, with wisdom from above. With the Psalmist each of us may say, “I was glad when they said unto me, Let us go into the house of the Lord.”



A Christian in a World at War

Peace is not synonymous with passive acquiescence in aggression. When ruthless men and nations ride roughshod over human rights to attain selfish ends, there is no peace. There are values in life more precious than life lived without these values. There are times when good men must take up arms to thwart the designs of bad men, when strong men must risk their lives to protect the innocent and helpless, when nations must use force to defend the fundamental rights of humanity. In such a crisis a Christian must do his duty without hatred, must suffer without bitterness, must pray for his enemies, and beyond the awful business in which he is involved must see the victory of the Prince of Peace, and the coming reign of love and righteousness. . . . For we know that the Lord God Omnipotent reigneth. In His own time He will avenge the innocent, overthrow the oppressor, and establish justice in the earth.—*Dr. Henry Wade DuBose.*

DRAW NIGH TO GOD

INDIVIDUAL MEMBERSHIP
APPLICATION

Protestant Church Council
of Social Work

I wish to be enrolled as a regular member

Name -----

Address -----

I am a member of ----- Church

My Official position or occupation is -----

Special Interests -----

\$.50 per year \$ -----, Enclosed

Return to

Chaplain L. T. Nutting, Executive Secretary
Waterman, California

The
California Conference of
Social Work

is our "parent" organization. We urge you to maintain regular membership in this larger body. \$2.00 per year not only gives you full voting privileges but also provides you with the Conference Bulletin each quarter with an excellent digest of social activity throughout the State.

Send your membership to the Conference Office at 333 Kearney Street, San Francisco, or pay at the Annual Conference if you prefer.

MEMORANDA:

Our Thanks to You, Long Beach

We appreciate deeply the courtesy of our Host, the First Christian Church, and the fine and active efforts of our

LONG BEACH COMMITTEE

Rev. Harry G. Earle, Chairman
Rev. Winfield Edson
Rev. Royal Reisner
Rev. Joseph Nations
Rev. Milton Gabrielson
Rev. S. L. Barnhart
Mr. Ernest Moggee
Mr. Bert Cooper
Mr. Lyman Sutter
Mr. Charles Moore
Miss Rene Smith
Mrs. Eva Kimball

Transportation

Railroad Fares at reduced rates for either single or round-trip, on sale May 1, and good until May 18, may be purchased by persons presenting Conference Certificates, which show proof that your *Social Work Conference* Membership (not P.C.C.S.W.) is paid for this year (\$2.00 and up). Write the Conference Office, 333 Kearney Street, San Francisco, at once.

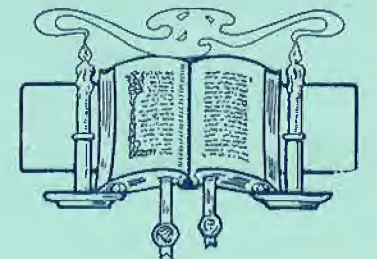
MOTOR CAVALCADES should be a part of the plan from each region. Start not later than Tuesday morning (earlier if possible) and return Thursday evening or Friday.

P.C.C.S.W. MEAL TICKETS must be purchased *in advance*, out of fairness to our hosts. On sale at the Conference Ticket Booth. Send reservations to Rev. Harry G. Earle to reach him *Monday* for the Tuesday Dinner if you are coming late. THIS IS ESSENTIAL, especially for Tuesday.

ACCOMODATIONS are available at numerous smaller hotels and motels. See the S. W. Conference Bulletin for full list. *DO NOT WAIT* until you arrive, but make your reservation in advance to avoid being disappointed.

FOR OUR GROUP we recommend our Headquarters Hotel, THE ALEXANDER, at First Street and Locust Avenue, phone 612-94. Write direct to Mrs. Robert L. Ware, Manager, mentioning the P.C.C.S.W. Rates will run from \$1.50-\$2.50 single to \$2.50-\$4.00 double. Three convenient garages, 50c per night.

The
Protestant
Church Council
of Social Work



*The Protestant Churches
of California speaking
as a
Kindred Group
of the*

California Conference
Of Social Work

33rd Annual Meeting

LONG BEACH May 4—8 1941

Municipal Auditorium

Our Kindred Group Headquarters
First Christian Church
Fifth Street and Locust Avenue

Chairman
Tully C. Knoles, D. D.

Vice-Chairmen

Maj. C. O. Edwards—North
Dr. E. C. Farnham—South
Dr. H. P. Shaw } —*Ex-Officio*
Dr. H. V. Mather }

Financial Secretary

Rev. R. L. Bailey, Sacramento
Executive Secretary
Chaplain L. T. Nutting, R. S. W.
Waterman, California

Host (Long Beach) Chairman

Rev. Harry G. Earle
Grace Methodist Church

Long Beach 1941 Program

MONDAY, MAY 5

6:00 P. M.—Informal Fellowship Dinner
—Hotel Alexander—

State and Regional Officers,
1939-1940 Members Invited

TUESDAY, MAY 6

6:00 P. M.—*OPENING DINNER (\$.60)

First Christian Church
Fifth Street and Locust Avenue

Introductions
Music

7:00 P. M.—

Theme—"The Protestant Church and
National Defense"

A. "The Responsibility of Protestant
Churches in Co-operating with
the Chaplains"

Division Chaplain Hal C. Head
Seventh Division, Fort Ord

B. "Supplementing Social Service in
Communities near Military Camps
and Defense Industries"

Speaker to be announced

8:30 P. M.—Business Meeting

*TICKETS must be purchased in advance at Municipal Auditorium, or reservations received in writing by Monday Night by Rev. Harry G. Earle, 263 Molino Avenue, Long Beach.

STATEWIDE PROTESTANT GROUPS

desiring to hold a session during the Conference may arrange such through Chaplain Nutting, Waterman, Calif.; after May 2, Alexander Hotel, Long Beach (phone L. B. 612-94).

LONG BEACH PROGRAM—Continued

WEDNESDAY, MAY 7

1:00 P. M.—*LUNCHEON \$.40
First Christian Church

1:30 P. M.—New Migrant Work Film
"Windlings of the West"

AFTERNOON SESSION

2:00 P. M.—STATEWIDE COMMISSIONS

a. Interrelation of Social Agencies and the Church; Chairman—Dr. E. C. Farnham, Los Angeles

b. Youth, Delinquency and the Church
Chairman—(Acting) - Chaplain
L. T. Nutting, Preston School

c. Organized Protestant Work in Public Institutions
Chairman—Dr. W. Earle Smith, San Francisco

d. Social Action and Legislation
Chairman—Dr. Norman Pendleton, San Francisco

e. Migrant Work—"Can we integrate Protestant and Government objectives?"
Chairman—Rev. E. E. Wilson, Fair Oaks

3:30 P. M.—Reports of COMMISSIONS
CHAIRMEN to COUNCIL

4:00 P. M.—Topic—

"Enriching the Social Welfare Program
of the Church"

Dr. Donald Tippet, Pastor
First Methodist Church, Los Angeles

4:30—Business Meeting; Election of Officers
6:30—Executive Board Dinner
Hotel Alexander Dining Room

THURSDAY, MAY 8

7:30 A. M.—*FELLOWSHIP BREAKFAST
First Christian Church \$.40

Regional Tally; Awarding of Trophy
Inspirational Message

"Too Great For Our Small Hearts."

Rev. Henry Kendall Booth, D. D., Pastor
First Congregational Church, Long Beach

All P. C. C. S. W. Members are very strongly urged to remain for the Closing (Thursday Afternoon) Business Session of the California Conference of Social Work.

*Tickets must be purchased in advance at Municipal Auditorium

Attendance and Pennant

The PENNANT is awarded annually to the Region or District having the largest number of Attendance-Points at the Annual Convention. Only P.C.C.S.W. paid-up members who register with the P.C.C.S.W. at Long Beach will count.

The Pennant is now held by San Francisco District.

Attendance-Points

A. Long Beach and within 15-mile radius from Auditorium —1 Point

B. Metropolitan Los Angeles and a 16-30 mile belt including Newport to Santa Monica to Alhambra —2 Points

C. Riverside and San Bernardino Counties, balance of L. A. and Orange Counties —4 Points

D. San Diego, Santa Barbara, and Ventura Counties —8 Points

E. Imperial, Kern, San Luis Obispo Counties —14 Points

F. Monterey, San Benito, Madera, Fresno, Kings and Tulare Counties —20 Points

G. San Francisco and East Bay Districts, San Jose District north of Monterey, Region VI (Modesto-Stockton) —30 Points

H. Region III (Capitol) to Marysville, Reg. I (North Coast) to Ukiah —50 Points

I. Reg. I north of Ukiah, Reg. III north of Marysville, Region II (Northeast) entire —100 Points

Note—Roman Numerals refer to P.C.C.S.W. Regions (see Map).

YOUR RECORD WILL BE UP

on the Map at the P.C.C.S.W. Registration Table at the Municipal Auditorium each Morning, showing your standing to date.

THE PENNANT

will be awarded at the Fellowship Breakfast Thursday, May 8.

WHY NOT BOOST?

The Protestant Church Council of Social Work

—viewed historically—

The Sacramento Ministerial Association in August 1938 was aroused to the conviction of the need of such a movement. A committee was appointed and later, registration was made as a "Kindred Group" in the Social Work Conference "on behalf of all Protestant Groups who desire to co-operate."

The California Church Council endorsed this move and requested the Sacramento Committee to serve for the entire State. The committee was then enlarged and adopted its present name.

It does not seek to be ANOTHER ORGANIZATION, but merely a connecting link between two great movements which should always have been united, but have not been.

—VIEWED FINANCIALLY—

1. \$2.00 per year pays your annual membership in the Conference of Social Work, which entitles you to vote, to receive the regular Conference Bulletins, etc.

2. There is a \$.50 Conference Registration Fee if you attend the Annual Convention.

3. Our own Kindred Group has to pay the following—

—annual group membership fee \$10.00

—printing, postage, and promotion

—Conference expense charge of \$15 or more annually.

To meet these needs—

INDIVIDUAL MEMBERSHIP FEE

\$.50 per calendar year

GROUP MEMBERSHIP FEE (Ministerial Associations, Women's and Youth Groups, etc.)

\$5.00 per year entitling each group to one official member on the Executive Board

DENOMINATIONAL MEMBERSHIP FEE

\$10.00 per year entitling two members on Executive Board

ST. GILES PRESBYTERIAN CHURCH
Rev. J. Blanton Belk, D. D.
RICHMOND, VIRGINIA

THE CHURCH HOUSE
401 Tuckahoe Boulevard

THE REVEREND KIRBY PAGE, D. D., spoke at the morning service in our church on Sunday, May 3rd, 1942.

(The audience was deeply attentive and inspired. The preaching was forceful, clear and convincing.)

An open forum was held at seven o'clock in the evening, at which time Dr. Page presented immediate implications of his morning message. In this open forum, type of meeting, we had the largest attendance of the season. Many convictions were registered and a new spirit of dedication was felt by many present. (Dr. Page will bring a real blessing to any congregation.)

J. Blanton Belk

First Methodist Church

THIRD AND NATIONAL
Ft. Scott, Kansas

RALPH O. TAYLOR, PASTOR
PARSONAGE, 315 HOLBROOK

May 4, 1942.

Mr. Kirby Page
La Habra, California.

Dear Dr. Page:

In behalf of the Ministerial Alliance of Ft. Scott, I want to thank you for the splendid work you did for us on your recent visit on ~~April~~ 16th of April. The three lectures you gave on the "Power Of God" were not only outstanding but very timely. Knowing your convictions about war as I do, I think you are exactly right in saying little about the war as such but laying a foundation for peace and world brotherhood by giving people a really Christian conception of the Father-Hood of God, the implication of which is that all men are brothers.

Some of us were very anxious to have you come. You did what we wanted you to do and we thank you for it. Our people still refer to things you said and best of all, I think, is the fact that they are still reading the books and pamphlets that they secured while you were here. We hope that your strength will be such that you may be able to continue this strenuous crusade which you have undertaken.

Sincerely yours

Ralph O. Taylor

RIDGEWOOD METHODIST CHURCH

103 PROSPECT STREET
RIDGEWOOD, NEW JERSEY

Ministers

ARTHUR H. BROWN
W. GREER FISHER

Secretary

DOROTHY PEARSALL WELLS

May 4, 1942

May 27

Mr. Kirby Page
c/o E. A. Schaae
20 South 12th Street
Philadelphia, Pennsylvania

Dear Mr. Page:

We have talked the matter over very carefully and have decided that we would like to have you here on the afternoon and evening of Wednesday, May 27. We are hoping to secure the active interest of other groups in town. It will be a privilege to have you here and we are full of anticipation.

Mrs. Brown and I would be happy to entertain you in our home for the night if you have no other plans.

Of the two week-day possibilities suggested we prefer the first and, as I told you in my earlier letter, the subject, "Living Prayerfully".

Cordially yours,

Arthur H. Brown

Pick

MINISTER
PAUL DUBOIS
93 SUMMER STREET
OFFICE SECRETARY
MRS. R. T. WILSON

Prospect Methodist Church
Summer and Center Streets
Bristol, Conn.

DEACONESS EMERITUS
MRS. CARRIE H. REYNOLDS

May 14, 1942

June 7

Mr. Kirby Page
% E. A. Schaal
20 So. 12th St.
Philadelphia, Penn.

Dear Brother Page:

I am happy to say that at a special meeting of the Bristol Clergy Association held last Friday, May 1st, it was unanimously voted to invite you to come to Bristol Sunday, June 7th, for a conference on The Power of God through living Prayerfully.

The following committee was named and I suggest that further correspondence be had with the Chairman.

Committee:

Chairman

Rev. Marion C. Allen, Pastor Baptist Church, Bristol, Conn.
62 Woodland St.,
Bristol, Conn. ✓

Rev. John Wilkins, Rector, Trinity Episcopal Church, Bristol, Conn.
20 High Street.
Bristol, Conn.

Dr. Francis T. Cooke, Pastor, First Congregational Church, Bristol, Conn.
31 Maple St.,
Bristol, Conn.

Rev. Robert Luccock, Pastor, The Methodist Church, Plainville, Conn.
99 Broad St., Plainville, Conn.

Rev. Sumner Johnson, Pastor, Congregational Church, Terryville, Conn.
135 Main St., Terryville, Conn.

Looking forward to June 7th, I am

Cordially yours,

Paul Du Bois
w.

PD/GW

The Gordon Street Church of Christ

118 East Gordon Street

Kinston, North Carolina

May 4, 1942

Robert B. Lemmon, Living Link
Asuncion, Paraguay

Mary Irene Orvis, Golden Living Link
Ellijah, Georgia

J. Wayne Drash, Minister
109 N. McLewean

Natalie Nunn, Secretary-Treasurer
Office Telephone 563



Dr. E. A. Schaal
20 South 12th Street
Philadelphia, Pennsylvania

Dear Dr. Schaal:

Mr. Kirby Page was with us in Kinston on the 26th. We were delighted and inspired by his three messages.

I think he is doing one of the most needed services of our day. Our church people need to be called back to prayer and deeper spiritual living. (Mr. Page does not tell people that they ought to pray. He tells them how to pray and creates a yearning to have that vital fellowship with God.)

More than that, he renders a distinctive service through his book displays, making permanent the impact of his messages.

(We have been greatly blessed by his presence here.)

Sincerely,

J. Wayne Drash

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer



PROGRAM

4:30 P. M. Opening Session: Address and Forum
"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:
"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

TUESDAY, MAY 5, 1942

AT THE

Trinity Evangelical and Reformed Church

COLLEGEVILLE, PA.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

DINNER 65 CENTS Make reservations as early as possible, but not later than
Saturday, May 2, by writing or phoning

MISS BETTY KNOLL
South Hall, Ursinus College
Collegeville, Pa.
Collegeville 2891



ELM STREET METHODIST CHURCH

Corner Elm Street and Fifth Avenue, South

ALBERT R. ASHLEY, Pastor

SHUGART MARTIN, Associate Pastor

Nashville, Tennessee

May 5, 1942

Pastor's Study

Kirby Page

Box 247

La Habra, Calif.

Dear Dr. Page:-

The federal authorities have finally decided that they cannot longer permit my semi-violation of the S. S. A. to go unchallenged. I am to appear before the Federal District Judge on May 28th to receive sentence.

I feel somewhat the sting of ^{social} disapprobation, but have perfect inner peace even as I surrender my church and face prison.

One of the aids to this peace has been the copy of Living Prayerfully which you gave me and for which I am indeed grateful. We have used it in our Ashram devotionals here in Nashville and it has been a source of inspiration. I hope you are able to continue your good work for years to come. You helped me on my spiritual pilgrimage ^{also} when you were the platform speaker at Blue Ridge while I was chairman of the Southern Regional Student Council (Y.W.C.A.)

I love your spirit and thank our Father that we who love Him can be supported by a certain intangible spiritual bond that grows out of spiritual like-mindedness.

Your friend & brother in Christ,
Albert Ashley

P.S. I was at the Nat'l Council meeting of the F.O.R. when it was voted that you should be asked to serve as a Secretary. I hope you have been able to see your way clear. F.O.R. needs strong leadership in these times of trial & perhaps persecution. A.R.A. ✓

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[1942]

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THE FIRST CHURCH OF CHRIST
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THE CHILD MEMORIAL PARISH HOUSE
148 CENTER STREET
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PASTOR

THE SHERMAN PARSONAGE
490 OLD POST ROAD
TEL., 9-0450

Dr. Kirby Page,
c/o E. A. Schael,
20 So. 12th. St.
Philadelphia, Penn.

My dear Dr. Page:

I regret that your letter of April 16th. has not received earlier attention. The suggestion you offered is one which I sincerely wish we were able to carry out. It would be a joy to have you here, and of real help to our people, I know well.

The fact is, however, that the dates mentioned don't fall at a time when we would add more to the program which is already in force. I trust that at some later time your itinerary will bring you again into our area, under circumstances such that we may be privileged to hear you.

With every good wish for the notable work you are doing, I remain

Cordially yours -

May 5, 1942

David P. Hatch

First Congregational Church

Middletown, Conn.

Ralph Aldrich Christie, Minister

285 Court Street

May 5, 1942

Mr. Kirby Page
c/o E. A. Schaal
20 So. 12 Street
Philadelphia, Pa.

Dear Mr. Page:

Thank you for your note of April 16th. I regret,
however, that it will not be possible for me to use you this
spring. Our program is rather full.

Success to you, however, in your work.

Sincerely yours,

Ralph A. Christie

RAC:j

THE FIRST METHODIST CHURCH
REYNOLDS C. MURDOCK, MINISTER,
1022 SEVENTH STREET,
NEVADA, IOWA

May 5, 1942.

Dr. Kirby Page
% E.A. School
20 So. 12th St.,
Philadelphia. Pa.

My Dear Dr. Page:

Your letter of recent date has not gone without attention. In fact we were grateful to you for writing and offering us some probable dates.

I have taken the matter up with the other ministers of the city and also our Official Board but no one seems to desire to take the responsibility of arranging for your coming. I plan to be gone from Nevada during the entire month of July.

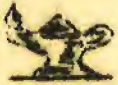
It would be a grand thing to have you at some future date. If you are ever in this vicinity again, I will do my best to make arrangements for a meeting. Two years ago this summer as we vacationed in Rapid City, S.D., we had the privilege of hearing you there. Your books have also been a great inspiration.

Very sincerely,

Reynolds C. Murdock
Reynolds C. Murdock.

RCM: j.

RELIGIOUS SOCIETY OF FRIENDS



Meetings
Bethel
Corinth
Sedley
Somerton

Virginia Quarterly Meeting
James Rauch Stein, Minister
Franklin, Va. R.F.D. #2
Phone 273-2

Tuesday, May 5th

Dear Friends - The Pages:

While we were
cleaning up at Bethel Meeting
House, I made a canvas bag -
the ground - and found the
car key near the front steps
partly covered by sand.

We are glad
that the key is found - and
hope that you were not greatly
inconvenienced by not having
it for several days.

Yesterday's meeting
and messages will remain
a helpful and inspiring
experience for many days to come.
Best wishes to you both.
Love - James Stein

THE FELLOWSHIP OF RECONCILIATION

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A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.

2929 BROADWAY, NEW YORK CITY

Telephone: UNiversity 4-2670

Cable: "Fellowship," New York

Publishers of FELLOWSHIP Magazine

May 5, 1942

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Box 516, Merom, Indiana

Kirby Page
c/o Miss Virginia Mendenhall
218 Redmond St.
New Brunswick, N. J.

Dear Kirby:

Nevin and I are very anxious to have a good talk with you about the F.O.R. set-up on the Pacific Coast, and a number of other matters, while you are in the east. Nevin is away on a trip to the middle west this week, but is due back at the beginning of next week. I note that you are to be in New York City on Monday the 11th. As your conference at Broadway Tabernacle will not start until 4:30, would it be possible for the three of us to get together on the morning of the 11th, or for lunch, or early in the afternoon? I am sure that any time that suited you would be agreeable to us. We ought to plan, however for at least an hour together.

I note that on the 12th you are to be in Mt. Vernon. Our regular F.O.R. executive committee meeting takes place at 12:45 noon, on that day, at the Alamac Hotel, Broadway and 71st Street. It would be fine if you could be at that meeting. If you can do so, I wish that you would plan to talk to the committee informally, on your impressions of what is happening in the country at the present time, your suggestions for Christian pacifist work, or anything else that is on your heart. If getting together with us on the 11th is out of the question for you, we could make it on the morning of the 12th. I think, however, it would be an advantage if we could talk with you on Monday, so that we could make use of any suggestions that came out of our conference, at the meeting of the executive committee on Tuesday.

I hope you can let me have some word immediately.

With good wishes and prayers for your work, I am

Faithfully yours

A. J. Muste
A. J. Muste

AJM:herd

enc

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"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••

PROGRAM

5:00 P. M. Opening Session: Address and Forum

"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:30 P. M. Dinner Conference:

"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:30 P. M. Public Meeting: Address and Forum

"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

WEDNESDAY, MAY 6, 1942

AT THE

Y. W. C. A.

56 BAYARD STREET
NEW BRUNSWICK, N. J.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

SUPPER 50 CENTS Make reservations for supper, to be served at the Y. W. C. A.,
by May 4, if possible. Write or phone the office of the

Y. W. C. A.

Tel. N. B. 4634

Invite your friends who would be interested

"Religion's Contribution to a Just and Durable Peace"

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"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

THURSDAY, MAY 7, 1942

AT THE

First Congressional Jube Memorial Church

CLINTON AVENUE AND WRIGHT STREET

NEWARK, N. J.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

SUPPER 60 CENTS Make reservations as early as possible, but not later than
Monday, May 4, by writing or phoning

Rev. V. L. BOOKER

47 Avon Avenue

Newark, N. J.

Tel. Bigelow 3-7926



Church of the Brethren
CIVILIAN PUBLIC SERVICE



CAMP MAGNOLIA

Magnolia, Ark.

Administered by
Brethren Service Committee

May 7, 1942

Ora Huston - Director
Charles E. Kimmel
Business Manager
Mrs. Ora Huston, Hostess
Miss Bertha Frantz
Dietitian
Dr. Joe F. Rushton
Camp Physician
Edgar Johnson, Infirmary
Morris T. Keeton
Education

C. P. S. CAMP NO. 7
P. O. Box 31
Phone 12-W-3

Rev. Kirby Page
Box 247
La Habra, California

Dear Kirby Page:

In making out my monthly report of educational activities the other day I was reminded of your splendid influence in camp when I came down to complying with Elgin's desire to know about the state of camp morale during the month. We all told you at the time what a helpful agent your visit was, but you would probably be pleased to know that in perspective the visit looks better than ever. The boys' appreciation of the importance of their work here and their sense of worth in the whole enterprise seemed better just after that time than at any other time since the war began with Japan.

Best wishes in your continuing ministry to the American people, and keep us in mind if ever you are in our vicinity again.

Sincerely,

Morris T. Keeton

Morris T. Keeton

Central Offices

Brethren Civilian Public Service: W. Harold Row, 22 S. State St., Elgin, Ill.
Brethren Service Committee: M. R. Zigler, 22 S. State St., Elgin, Ill.
National Service Board for Religious Objectors: Paul French, Ex. Sec., 1751 N St., N. W., Washington, D. C.

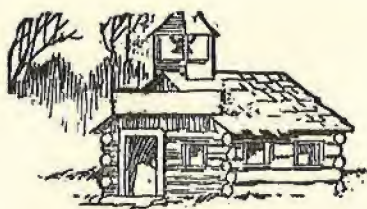
Dear Mr. Page,

The students of
Guineford College, the
Y cabinet, and the
faculty members
thoroughly enjoyed
your visit with
us on this campus.
Your talk in Chapel
and your informal
talks were much
appreciated.

We shall be glad
to welcome you
back to the college
at any time.

Gratefully yours,
Dorothy Peck
Sec'y. of S.C.A.

May 7, 1942



**PIONEER DAYS
COMMUNITY CHURCH SERVICE**

El Monte Civic Auditorium

Sunday, May 8, 1941

2:30 P. M.

* * *

Processional

Hymn—"How Firm a Foundation"

Invocation and Lord's Prayer—Rev. Samuel F. Pugh

Scripture—Matt. 5:1-17—Rev. Elmer Borr

Offering

Announcements

Solo, "Ava Maria" (Gounod)—Alice Corbeil

Violin Obbligato—Shirley Hayman

Piano Accompaniment—Marilyn Hayman

Message, "Exploring New Frontiers"—Dr. Kirby Page

"America" (Last Stanza)

Benediction—Rev. D. F. Barnett

* * *

Go now to the High School Auditorium for the Annual Pioneer Days Musical Program, to be presented at 4 o'clock by the High School Music Department. It will be well worth your while.

* * *

"HOW FIRM A FOUNDATION"

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
To you, who for refuge to Jesus have fled?
"Fear not, I am with thee, O be not dismayed,
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand
Upheld by My gracious, omnipotent hand.
When thro' the deep waters I call thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee thy trials to bless,
And sanctify to thee thy deepest distress.
When thro' fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flames shall not hurt thee, I only design
Thy dross to consume, and thy gold to refine." Amen.

* * *

"AMERICA" (Last Stanza)

Our fathers' God! to Thee, Author of Liberty,
To Thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by Thy might, Great God, our King.



First Methodist Church

CLOVERDALE PARK AND PARK AVENUE

Montgomery, Alabama

Minister

GASTON FOOTE

May 8, 1942

Secretary

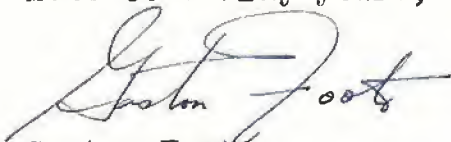
EVELYN B. MATHEWS

Dr. E. A. Schaal
20 South 12th Street
Philadelphia, Pennsylvania

Dear Dr. Schaal:

We had Dr. Kirby Page with us a few days ago in which for two sessions we studied the matter of prayer and the avenues that could be opened to us in a more definite experience of the reality of God. (Dr. Page did a masterful job here and the people were very much helped.) At a six o'clock dinner meeting Dr. Page discussed the War Peace issues before us. (His fine Christian spirit is impressive to everyone) and in most difficult questions, though there are those who may disagree, they do not fail to show appreciation of Dr. Page. This is simply a personal evaluation of his one-day conference in our city.

Most cordially yours,



Gaston Foote

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

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PROGRAM

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THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:

"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum

"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

SATURDAY, MAY 9, 1942

AT THE

Y. W. C. A.

270 FAIRMOUNT AVENUE

JERSEY CITY, N. J.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

CAFETERIA SUPPER Make reservations as early as possible, but not later than
Thursday, May 7, by writing or phoning:

MISS ANN FOERSTER

Y. W. C. A.—270 Fairmount Avenue

Jersey City, N. J.

Delaware 3-5700 or Journal Square 4-2591



Asbury Methodist Church

4102 MARLBOROUGH AVENUE

SAN DIEGO, CALIFORNIA

PHONE RANDOLPH 4107

ALEC GERALD NICHOLS, MINISTER

May 9, 1942

Kirby Page,
Box 247,
La Habra, California.

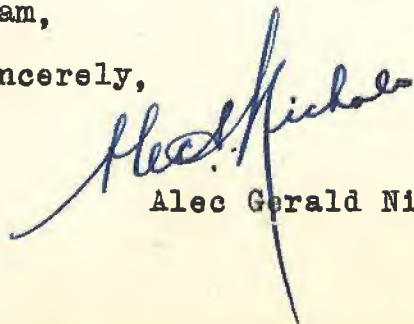
Dear Brother Page:

It was my intention to have you here to stimulate the people of Asbury to deeper spiritual living. I do not think that a united effort would accomplish that which I had in mind, and from your letter I do not believe you would be entirely happy ministering to one group. Thus I am releasing you from the dates you are holding for Asbury. I am referring your letter to Jack Warford who is now President of our Ministerial Group.

If he would like to avail himself, on behalf of a co-operative effort, he may contact you relative to satisfactory dates.

Praying the blessing of God upon your labors, I am,

Sincerely,



Alec Gerald Nichols.

AGN:lc

RELIGIOUS SOCIETY OF FRIENDS



Meetings
Bethel
Corinth
Sedley
Somerton

Virginia Quarterly Meeting
James R. Stein, Jr. Minister
Franklin, Va. R.F.D. #2
Phone 273-2

May 9, 1942.

Dr. E. A. Schaal,
20 South 12th Street,
Philadelphia, Pa.

Dear Friend:

We have just had a most helpful one-day Conference with Kirby Page on the subject: "The Christian in a World at War." Although the initiative was with a few concerned members of the Bethel Friends Meeting, it was held as an Interdenominational Conference for the leaders in the churches of Southampton County, and in cooperation with the Woman's Club and the Woman's Christian Temperance Union. Both Kirby Page and Mrs. Page were present with us, and Mrs. Page had personal charge of a fine display of books and pamphlets on the subject of prayer and the spiritual life. (The messages) which Kirby Page brought to us were brief, direct and characterized by a simplicity that seemed to be due to the fact that they came from an authentic Christian experience and a clear insight into ^{the} depths of the world situation out of which has come the present travail. His is a message of doom and of hope; doom for an order of society that is without discipline to the God of Love, hope in the fact that God is working hitherto and that we too may work, if only we shall open our lives and let Him come in and rule.

There were about fifty persons who were in attendance at both an afternoon and an evening session. (Members of the Bethel Meeting feel that it was the high point of this year's experience and we are wanting to tell others about it.)

Sincerely yours,

**FIRST METHODIST CHURCH
PASADENA, CALIFORNIA**

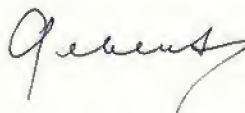
May 9, 1942

Dr. Kirby Page
Box 247
La Habra, California

Dear Kirby:

I am sorry to tell you that Monday, September 14, I shall be on my way to New York. I am to preach in Dr. Fosdick's church on the 20th and attend some other business there in connection with the Federal Council. I very much regret this, but there is no remedy.

Cordially,



AED:wm

MARGARET S. CAMPBELL
R. D. 2, PERSIMMON ROAD
SEWICKLEY, PA.

9 May, 1942.

Dear Kirby, I am sending
you this check for May.
Since the future
holds such varied possibilities
in the way of finances, I am
going to have to reduce some-
what my amounts in gifts.
However, I can continue
to send you \$100.00

Atlantic Christian College

Wilson, N. C.

DEPARTMENT OF SOCIAL SCIENCE
C. H. HAMLIN

May 10, 1942.

Dear Kirby:

Some time last year you sent a schedule of your trip through the state for April. I had expected you by but as I heard no more I thought it was changed on account of the war conditions perhaps. However on April 25 I heard you were to be in Winston (about 40 miles from us) on April 26. I wish you had stopped over here. Always put us down when you come in the section. That is a standing invitation ^{from me}. Always come by to help out the social science department!!

All here have been quiet regarding the war. Only one recruiter on the faculty. Barclay "fell from grace" and went to Austin Texas succeeding Sadler.

When will your next book be out? Send me a copy with bill when it is out. When your schedule is out for your trip next session send me a copy and come by here if you are out this way. Your trip has done a lot of good - more than you realize.

Inclosed find brief article I wrote on "Alexander Campbell on Education". The March issue of Scroll has a brief article I wrote on "Alexander Campbell on War". He was a pacifist and refused to support the Mexican War. Ever sincerely
C. H. Hamlin

Perry, Iowa
May 10, 1942

Mr. Kirby Page,
Philadelphia, Pa.

Dear Mr. Page:

I fully inted to answer your letter sooner but was unable to give a definite answer until now. I regret that it dces not seem advisable to schedule a conference on the dates you suggested. One reason is we will be away on vacation and others did not wish to assume responsibility in my absence.

I have some of your books including Living Prayerfully and find them very interesting and helpful. I am in sympathy with your conference idea.

Yours truly,
Warren Hile.
Warren Hile.

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••

PROGRAM

4:30 P. M. Opening Session: Address and Forum

"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:

"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum

"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

SUNDAY, MAY 10, 1942

AT THE

MADISON METHODIST CHURCH

MADISON AVENUE
MADISON, N. J.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

CHINESE SUPPER will be served by Chin and Lee of New York City, at
50 cents per plate. Benefit of United China Relief.

Make reservations as early as possible, but not later than
Wednesday, May 6, by writing or phoning:

MRS. GOBIN STAIR
119 Green Village Road
Madison, N. J.
Tel. Madison 6-0568-J

"Religion's Contribution to a Just and Durable Peace"

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119 Green Village Road
Madison, N. J.
Tel. Madison 6-0568-J

Epworth Methodist Church

DON E. SCHOOLER, MINISTER

408 SOUTH SIXTH STREET

CHICKASHA, OKLAHOMA

May 11, 1942

Mr. Kirby Page
Box #247
LaHabra, Calif.

Dear Mr. Page:

Will you please send me one copy of "A Child's Book of Prayers," for which I enclose \$1.60 (ten cents for postage). I plan to give it to the Schooler family.

We are really taking seriously your advice about "keeping them reading," for we have already distributed a hundred copies of "Family Worship at the Table," edited by Guy Black. The women of our church are buying several excellent books on the family which will be kept in a circulating library.

Rev. Schooler is trying to better John Wesley's record of preaching eighteen times during a week. Yesterday he delivered the baccalaureate sermon at three schools in nearby towns as well as preaching three sermons in our own church. However, he doesn't usually "dissipate" so much.

I was glad for the opportunity of talking with you for a few moments when you were here. We wish that you might have continued the prayer retreat in our community for several days. We often think of you and Mrs. Page and the fine work you are doing. We are grateful for your leadership.

Most sincerely,

Mildred Kirkland
Mildred Kirkland

mk/s

Enc.

FIRST METHODIST CHURCH

HASBROUCK HEIGHTS, N.J.

May 11, 1942

Dear Dr. Page,

We are looking forward with expectancy to having you with us on Thursday, May 28th. I am taking for granted that the theme you would suggest is: "Living Prayerfully," which you underlined.

I have talked it over with Mr. Hoffman, and our feeling is that the most advantageous schedule is:

Afternoon session - 3 p.m. This will be largely attended by women, many of whom will have to go home and prepare their evening meals.

Supper session - 5:30 p.m. Emphasis will be upon our young people attending and bringing a picnic lunch. We want our youth to meet and hear you and this seems the best time. Also, the older people will be invited to bring their box lunches.

Evening session - 8 p.m. This will give the men an opportunity to hear you, in addition to many of the women who were present in the afternoon.

If you have any suggestions to make, I would greatly appreciate you making them.

Do you have any particular publicity that we can use to advantage? Also, what are your needs in the entertainment field?

We are hoping and expecting that your presence will be an inspiration to all of our people.

Sincerely yours,

Paul A. Callender

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

PROGRAM

4:30 P. M. Opening Session: Address and Forum
"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:

"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

MONDAY, MAY 11, 1942

AT THE

BROADWAY TABERNACLE

211 WEST 56th STREET
NEW YORK CITY

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

DINNER \$1.00 Make reservations as early as possible, but not later than
Saturday, May 9, by writing or phoning:

Rev. FRANK W. MURDTFELD
211 West 56th Street
Tel. Circle 7-0387

FIRST CHRISTIAN CHURCH

VIRGIL W. NEVILLE, MINISTER

GALLATIN, MISSOURI

Chariton, Iowa

May 12, 1942.

Dear Mr. Page.

I brought the matter of your coming before the Ministerial Alliance. They agreed to accept your suggestion that you come to Chariton in July and we invite you providing the date can be satisfactory.

There were several ministers present who had read your books and they all hoped that the conferences upon "Living Prayerfully" would bring a spiritual emphasis in the community.

We hope to hear from you later concerning the exact details of your itinerary.

Sincerely yours.

Virgil W. Neville, Minister
405 N. Grand

CHRIST CHURCH, METHODIST

BAY AT WASHINGTON STREET
GLENS FALLS, NEW YORK

MINISTERS

WALTER J. BENEDICT
ROBERT B. THOMAS

May
Twelve
1942

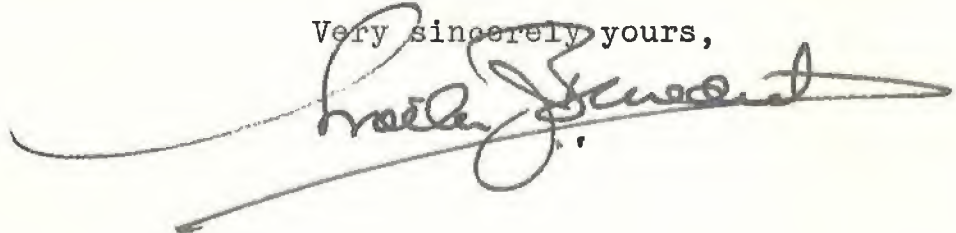
Mr. Kirby Page,
20 South Twelfth Street,
Philadelphia, Pa.

My dear Mr. Page:

I am sorry to say that we cannot arrange a one day conference for you here. The 26th is definitely out because of community activities, and the men of our Ministerial Association feel that the time now is so late in the season that it could not be successfully promoted.

With deep appreciation of your interest, I
am,

Very sincerely yours,

A handwritten signature in dark ink, appearing to read "Walter J. Benedict", is written over a horizontal line. The signature is fluid and cursive, with a long horizontal stroke extending to the left.

WJB/fan

FIRST CHRISTIAN CHURCH

H. A. BOURNE, MINISTER

RESIDENCE 118 SOUTH WILLOW

NORTH PLATTE, NEBRASKA

May 12-1942

Mr. Kirby Page
Philadelphia, Penn.

Dear Mrs. Page;

Your date of July 27 conflicts
with our convention so I took the
matter up at our ministerial assem-
bly meeting and find July is too
busy a month to guarantee a
hearing.

Yours very truly,

H. A. Bourne.

"Religion's Contribution to a Just and Durable Peace"

Joint Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE

AND

MOUNT VERNON PEACE COUNCIL

Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••

PROGRAM

4:00 P. M. Opening Session: Address and Forum

"HOW DOES GOD DEAL WITH EVIL-DOERS?"

6:15 P. M. Dinner Conference:

"HOW CAN WE FOLLOW THE WAY OF THE CROSS IN AN AGE OF VIOLENCE?"

8:15 P. M. Public Meeting: Address and Forum

"WHAT KIND OF WORLD GOVERNMENT IS PRACTICAL AND DESIRABLE IN THIS GENERATION?"



TUESDAY, MAY 12, 1942

AT THE

COMMUNITY CHURCH at the CIRCLE

GRAMATAN AND EAST LINCOLN AVENUES

MOUNT VERNON, NEW YORK

The greatest benefit from these conferences will be derived by those who join together in attending all three sessions.

DINNER, ONE DOLLAR Make reservations as early as possible, but not later than 12 o'clock, noon,

Saturday, May 9th, by writing or phoning

MRS. H. F. MASSEY

60 Vernon Avenue

Mount Vernon, N. Y.

Tel. Mo-8-0336

or

MT. VERNON PEACE COUNCIL

121 Glen Avenue

Mount Vernon, N. Y.

Tel. Mo-8-9041



HOWARD H. BRINTON
ANNA COX BRINTON
DIRECTORS

PENDLE HILL

A CENTER FOR RELIGIOUS
AND SOCIAL STUDY MAINTAINED BY
MEMBERS OF THE SOCIETY OF FRIENDS

D. ROBERT YARNALL
CHAIRMAN

WILLIAM C. BIDDLE
TREASURER

WALLINGFORD, PENNSYLVANIA
TELEPHONE, MEDIA 7

May 12, 1942

Kirby Page
New York City

Dear Friend:

During ten years Pendle Hill, like the cells at the tip of the asparagus, has been breaking ground, finding direction, serving as a point of active life and growth for the Society of Friends and for other bodies and individuals of similar interests. Few institutions have come nearer to fulfilling their mission.

Students of varied experience and vocation have gone out with renewed inspiration and a sense of the importance of religious experience as the indispensable soil in which a good life must be rooted. The record of their dedicated service, too long for inclusion here, is convincing. Some measure of this renewal and vision is also shared by the many who come to the week-end conferences and longer institutes which form an important part of the year-round Pendle Hill program.

Each year more than half of Pendle Hill's operating expenses are earned by fees and charges. The balance has been met by gifts. The budget for the current fiscal year, even with rigorous economies, calls for \$16,964.00 in contributions from friends who have faith in our venture. Of that amount \$7,150.00 is still to be secured before the end of the fiscal year in August.

Each year some support is lost because of death or other vicissitude. Each year new friends must be found. Some express their participation with small gifts which are very welcome; others of larger means give according to their ability.

May we ask thee to consider earnestly what it would be right for thee to do in this regard?

Sincerely,

B. R. Gary
Edith L. White

Program taxing Pendle Hill's capacity to the limit

| | | |
|--|-----------------------|---------------|
| Year of Study | Pilgrim Accommodation | Summer School |
| Field Work | Week-end Conferences | Work Project |
| Pamphlets | Public Lectures | Extension |
| Meeting Workers' Institutes, January and September | | |

EARLHAM COLLEGE LIBRARY
RICHMOND, INDIANA

May 13, 1942

WJ X

Mr. Page:

I am returning unopened the 50 copies of "How Does God Deal With Evildoers" billed to me of May 8, 1942.

Although it did not turn out to be so funny some fellows decided to play a joke on me by sending in the order in my name.

Enclosed you will find the postage used in sending the bill and the package to me.

I am very sorry this had to happen but I am sure you will understand.

Thanking you very much, I remain

Sincerely yours,
Charles Wilson

San Francisco Theological Sem.
San Anselmo, Calif.

May 13, 1942. d

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page,

Please pardon the delay which has
ensued prior to my sending you this
check. It has not been intentional,
I assure you.

It is in payment, if you remember,
for a copy of Fosdick's A Guide to
Understanding the Bible.

Thank you again for the fine
things you had to say to us up
here and the fine thoughts you
passed on to us.

I shall hope for your further
acquaintance.

Very sincerely,
James Comfort Smith

Dear Kirby: June 9 5/13/42

When will you be in the east.

You have a must engagement
for Camp Kane. The group need
your stimulus & want to chat
over some very particular concerns.
Sincerely, Miles

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer



PROGRAM

4:00 P. M. Opening Session: Address and Forum
"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:
"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

WEDNESDAY, MAY 13, 1942

AT THE

CHURCH OF THE BRETHREN

RICHLAND, PA.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

SUPPER 35 CENTS Make reservations as early as possible, but not later than
Monday, May 11, by writing or phoning

CARLOS WIEST

Richland, Pa.

Tel. Myerstown 114R2



"Religion's Contribution to a Just and Durable Peace"

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CARLOS WIEST

Richland, Pa.

Tel. Myerstown 114R2



THE FELLOWSHIP OF RECONCILIATION

Midwest Office

740 RUSH ST. - ROOM 406-E
CHICAGO, ILLINOIS

May 13, 1942

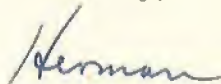
Rev. Kirby Page
P. O. Box 247
La Habra, California

Dear Kirby Page:

Having returned to the Chicago office I am writing to acknowledge your congratulations and good wishes. I wish that I might have had a chance to meet and talk with you while on the Pacific coast, but the heavy schedule did not permit of much leisure time.

Our work is coming along nicely in the middle west, and we hope to strengthen it greatly in the next year.

Sincerely,



Herman Will, Jr.

HW:VH

THE FIRST CHURCH OF CHRIST
(CONGREGATIONAL)
WEST HARTFORD, CONN.
REV. ELDEN H. MILLS
MINISTER

REV. THOMAS M. HODGSON
MINISTER EMERITUS
GORDON W. STEARNS
MINISTER OF MUSIC AND ASSISTANT

MRS. VINCENT J. MARAMARCO
DIRECTOR RELIGIOUS EDUCATION
F. RUTH JOHNSON
SECRETARY

May 14, 1942

Kirby Page,
20 South 12th Street,
Philadelphia, Pennsylvania.

Dear Kirby Page:

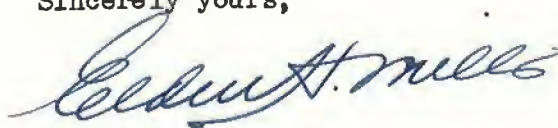
Your recent letter came just as I was leaving for a two weeks trip in the south and middle west, and I had no opportunity to consider the possibility of your coming to us in West Hartford.

I know of no one that I would rather have than yourself for some united effort in spiritual growth, but under the circumstances of the moment I am not quite clear that we should undertake anything more. With gas rationing and such a flock of appointments due to the present emergency attendance at every thing is decidedly down.

Will you be anywhere in the east in the autumn? If you are and could arrange your schedule to be here two or three days, say in October, I should like very much to make arrangement therefor.

With kindest regards, I am

Sincerely yours,



EHM/J

The First Methodist Church

JOSEPH E. HENDERSON, Minister

Dover, Ohio.

May the 14th, 1942

Kirby Page
c/o E. A. School
20 South 12th St.,
Philadelphia, Penn

Dear Dr. Page:-

Thank you for your willingness to come
to Dover for one of your one day conferences.

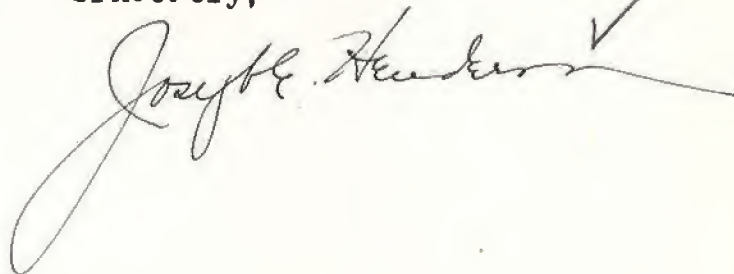
I cannot promise you the response we shall
get here to your coming on the part of our towns-
people. I was hoping to get our Ministerial
Association interested but am not sure of their
united support as an association.

I will be glad to do my best in getting
a respectable attendance for I am more than sure
it will be helpful to us all. I have your book,
'Living Prayerfully' and have used it a great
deal.

The dates you have available are the 12
and 19th of June. The more preferable date for
us would be the ~~12th~~ 19th.

Let me hear from you at once as to what
your decision is in coming, and when

sincerely,

A handwritten signature in cursive script, reading "Joseph E. Henderson". The signature is written in dark ink and includes a checkmark at the end.

THE PACIFIST RESEARCH BUREAU

1201 CHESTNUT STREET

PHILADELPHIA, PENNSYLVANIA

HON. CHAIRMEN
HARRY EMERSON FOSDICK
CLARENCE E. PICKETT

VICE CHAIRMAN
A. J. MUSTE

TREASURER
EDWARD EVANS
EXECUTIVE DIRECTOR
HARROP A. FREEMAN

May 14, 1942

Kirby Page
La Habra, California

Dear Friends:

An important meeting of the Pacifist Research Bureau will be held Friday, May 29 at one-thirty (not a luncheon) at the Broadway Tabernacle, New York City. The important question of Research Director and the first outline of modus operandi will be presented. The meeting will adjourn by four or four-thirty. Most Philadelphia members will be present and we trust that the New York members, for whom the place was chosen, can be present to help our thinking.

Sincerely



Harrop Freeman

BF:dr

I do hope you can make it.

The First Methodist Church

Lewistown, Montana

May 15, 1942.

W. S. TRAWEEK, MINISTER
C. G. MANNING, CHAIRMAN TRUSTEES
GERTRUDE B. MORITZ, SECRETARY
ELMER O. OLSON, TREASURER

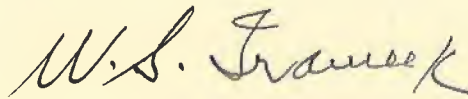
Dr. Kirby Page,
Box 247,
LaHabra, Calif.

Dear Dr. Page:

In reply to your letter of recent date. I would like very much to have you come to Lewistown, but I am just a little bit afraid to undertake the sponsorship of your program at this time because so many people are leaving our community for work in defense centers and it is the most difficult period of the year to get our people lined up behind any kind of a church program.

Thank you for your kindness and I hope that at some future time we shall be able to arrange a sponsorship of one of your programs should you be coming this way again.

Very truly yours,



W. S. Traweek, Pastor

"Religion's Contribution to a Just and Durable Peace"

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Author and Lecturer

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"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

FRIDAY, MAY 15, 1942

AT THE

THE METHODIST CHURCH

UNION AND CONGRESS AVENUES
HAVRE DE GRACE, MD.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

SUPPER 60 CENTS Make reservations as early as possible, but not later than
Wednesday, May 13, by writing or phoning:

Rev. G. CUSTER CROMWELL
101 N. Union Avenue
Havre de Grace, Md.
Phone, Havre de Grace 67

The First Methodist Church

MAIN AT FREMONT

Fostoria, Ohio

D. Finley Wood
MINISTER

354 PERRY STREET

May 15, 1942

Mr. Kirby Page,
c/o E. A. Schaal,
20 South 12th Street,
Philadelphia, Pa.

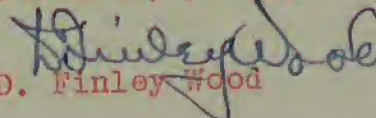
Dear Mr. Page:

I submitted your note to the Ministerial Association today. We shall be happy, if it can be arranged, to have you come to Fostoria for meetings on Living Prayerfully on June 19th.

There was some question about the advisability of attempting the picnic supper. Will it be possible to substitute a third meeting at another hour?

If you will send me detailed suggestions for the meetings, together with publicity material, including mats, for two daily newspapers, we shall make every effort to win the largest possible support for June 19th.

Cordially yours,


D. Finley Wood

May 15, 1942

Dear Kirby,

Thank you for your note. It was mighty generous of you to take time to look over my sermons. Perhaps I shall go ahead since you give the green light.

Delighted to hear of your fine trip. Looking forward to September 14th.

Yours sincerely,
Frank

Dear Mr. Page: I would like to write a long message and tell you how much I have admired your work in the interest of humanity. Definitely you have helped me to become an established peace-maker and citizen of the world.

Today I am sending special delivery messages to Southern Baptist Convention, San Antonio, Texas recommending a "Peace Declaration this time - no warmongering please." Also I want Baptist Deacons who serve on ABB boards and to resign from these boards.

Alcohol and vice sabotage is a fact which is producing tragic defeats for U.S.A. Christians must be positive - not negative - for God's right way. I believe you are a Christian. But few appear to want to be Christian.

Faithfully,

Mrs. Vernon A. Word Sr
Robersonville, N.C.

The All Friends Conference of Richmond, April 17-20, brought together nearly three hundred Friends from twenty-seven Yearly Meetings, the most representative group of Friends which have met together since the World Conference in Swarthmore in 1937.

The following is the concluding paragraph from THE MESSAGE sent out by this Conference:

"Finally, Friends, we are persuaded that our Society, small though it is in numbers, has a special mission to the world. This emergency calls for a prophetic word. The Society of Friends must be committed to the way of reconciliation and to the complete acceptance of Jesus' way of life. "There are plenty to follow our Lord half-way, but not the other half." Small bands of individuals committed to this way, moved by the need for repentance and reparation, and from whom has been burned the pride of power and possessions and tradition must be raised up from among us; for there is no hindrance to the Lord to save by many or by few."

VIRGINIA QUARTERLY MEETING
Religious Society of Friends

SEDLEY, VIRGINIA
May 16-17, 1942



Presenting the Findings of the
ALL AMERICAN FRIENDS' CONFERENCE

IMMEDIATE PROBLEMS ARISING FROM
THE PRESENT WORLD SITUATION

PREPARATION FOR A DURABLE PEACE

THE RELEVANCE OF OUR QUAKER
FAITH

STRENGTHENING FRIENDS' GROUPS
THROUGHOUT THE WORLD.

S A T U R D A Y - M A Y 1 6 T H

11 A.M. MEETING ON MINISTRY
AND OVERSIGHT
Charles E. Neave and
Edith S. Raiford, Clerks

Messages from the All-Friends'
Conference

Jesse A. Stanfield
James R. Stein, Jr

Discussion

DINNER

2:30 P.M. SESSION OF THE
QUARTERLY MEETING
Edward F. Raiford and
Lois M. Rabey, Clerks

Messages from the All-Friends'
Conference

Mary M. White
Mary H. Raiford
Marjorie E. Raiford

Discussion

7:30 P.M. YOUNG FRIENDS
QUARTERLY MEETING
LaVerne Wellons and
Elizabeth A. Hare, Clerks

Supper (7:30 p.m.)
Business Session
Message - Emily Parker Simon
-Baltimore, Md.

S U N D A Y - M A Y 1 7 T H

10:30 A.M. BIBLE LESSON
(Leader to be announced)

11:30 A.M. MEETING FOR WORSHIP

From all that dwell below the skies
Let the Creator's praise arise,
Let the Redeemer's name be sung
Through every land, by every tongue.
- Isaac Watts, 1718

Our conviction is that the
varying needs of the meeting can
be best supplied by different
personalities, and a meeting is
enriched by the sharing of any
living experience of God. The
responsibility rests upon every
member to be ready and willing to
take part in the vocal service
under due sense of Divine
prompting.

Basket Lunch in the Social Room

2:15 P.M. HOMECOMING SERVICE

Messages by J. HOGE RICKS
and EMILY PARKER SIMON

Concluding Minute



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JOHN FLEMING, PROP.

NEW THOMSON HOTEL

ABSOLUTE RELIEF FOR HAY FEVER
AND ASTHMA

ELEVATION 2250 FT.

On the *Roosevelt* and the
Buffalo & Pittsburg Highways

KANE, PENNA.

5/17/02

Dear Kirby

Marge & I were sitting in
the station waiting for her train which
will return her to the "Guild" in Philly.

Having spent a grand week-end
in comradeship & "planning" we felt
a deep sense of communion with one of the
spirits which has helped set our goals
along common ways.

Fortunately, I've been transferred
to Kane to teach ~~first~~ first aid and, incidentally,
making a considerable reduction in mileage
between here & there.

I've sent a card to Calif.
~~about~~ regarding arrangements to come to
Kane. am I too late in beginning

negotiations? Marge has bro't
the news that you are now in the "East."
Please give me word of any possibility
of getting up here sometime, soon. As you
well know, all C. P. S. camps need
some very basic education & evangelization.

I'm very sure that my
dear little comrades in the joyous
struggle wants words with you. Therefore
I'll commend the closing to her
hands. —————

You can no doubt guess the
rest! It's hard to make "future plans"
these days, but we're doing it any-
way — and we're looking forward
to a life of dedication, service,
and devotion together. We read
from *Living Triumphantly* this
morning, and, as always, it was
a great inspiration. We'll ~~have~~
it and the others with us con-
stantly as we face the struggle
ahead —



JOHN FLEMING, PROP.

NEW THOMSON HOTEL

ABSOLUTE RELIEF FOR HAY FEVER
AND ASTHMA

ELEVATION 2250 FT.

On the *Roosevelt* and the
Buffalo & Pittsburg Highways

KANE, PENNA.

I wish that we might have a good session with you while you're here in the East. Milo's furloughs are few & far between - perhaps I can manage to make one of your meetings - I'll try.

Meanwhile our thoughts are with you as we keep up "the fight" together; - and as we look to the future.

Your devoted comrades -
Marge & Milo

THIS WEEK

M o n d a y

The Delta Alpha Class will meet with Mrs. Ray Stockwell, 134 Lincoln Avenue at 7:45.

T u e s d a y

The monthly DINNER-MEETING of the Emmanuel Men's Club will be held at 6:30. This will be the last affair of the season. A good dinner, an interesting program; and a fine speaker in the person of Rev. Charles Bollinger of First Methodist Church, Fulton. The Annual Election of Officers. All men of the Church and Congregation are very cordially invited. Members are urged to bring guests.

F r i d a y

The Lockport Federation of Churches is sponsoring a Conference under the leadership of the widely-known author and lecturer, Dr. Kirby Page of New York on "Religion's Contribution to a Just and Durable Peace". There will be three sessions, held in our Church: At 4 Address and Forum: "How Can We Follow the Way of the Cross in an Age of Violence?"

At 6 a Dinner-Conference in the Recreation Hall at which time Dr. Page will speak on "Do We Need an International Police Force?"

The 8 o'clock meeting will be in the Sanctuary, the address and forum topic "How Can We Help to Establish World Government?"

This is a rare privilege for the Church People of Lockport and we trust many will avail themselves of this unusual opportunity.

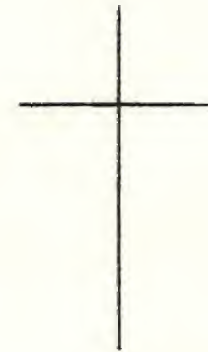
N e x t S u n d a y

A.M. Memorial Day Service with the American Legion Post and auxiliary organizations attending in a body. Sermon "Mine Eyes Have Seen"

P.M. The Last in the Series of University of Life Programs. This will be Robert Gordon's final service with us. He will give a Dramatic Interpretation of "The Servant in the House".

An Appreciation Party for Bob in Recreation Hall.

EMMANUEL METHODIST CHURCH



MAY 17, 1942

| | |
|---------------------|------------------------------------|
| Paul Morrison | Minister |
| Robert Gordon | |
| | Director, Youth Activities |
| Harland W. D. Smith | |
| | Organist and Director of the Choir |
| Arthur W. Whitwell | Sexton |

M o r n i n g W o r s h i p

Organ Prelude "Cantilene" Becker

Processional Hymn 18

Call to Worship

Prayer(All Uniting)"For A Devout Mind" Page 509

Choral Response "Through Love to Light" Sibelius

Words of Assurance and Promises of Pardon

Anthem "The Heavens Resound" Beethoven

Psalter, 20th Sunday, Page 585 Gloria Patri

Affirmation of Faith II Page 512

Second Scripture Lesson Luke 18: 9 - 14

The Pastoral Prayer The Lord's Prayer Chanted

Offertory "Berceuse" Dickinson

Presentation of Offering Choral Response

Reception of Members from the Preparatory Class

Hymn 256

Sermon "Rationed Religion" Mr. Morrison

Recessional Hymn 562

Benediction The Chimes

The regular session of the Church School at Noon.

We urge visitors and newcomers to find their places in all age-groups.

The flowers in the Chancel today are in memory of her mother, Emily Bristol Brace, by Miss Edith M. Brace of Brooklyn. The request was received too late to have them for Mother's Day last Sunday.

We are most anxious to make ours a friendly, homelike Church. Greet the persons near you at the close of the service. A friendly word means so much.

T h e U n i v e r s i t y o f L i f e

CHAPEL CHIMES - 7:30 to 8

Organ Prelude "Chant de Bonheur" Lemare

Call to Worship and Praise

Hymn 233

Scripture Reading- Responsive "Hope in God" Page 586

Solo "Give Me This Day" Peery

Lorenzo A. Weidinger

Prayer, closing with the Lord's Prayer

Offertory "Poeme" Fibich

"The Sacraments" by John Oxenham

Prayer and Benediction The Chimes

Oxford Room - Youth Group - Bob Gordon

"When the Family Motor Knocks"

The Parlor - Adult Group

Rev. Franklin D. Elmer of the Baptist Church

"My Denomination's Contribution to Protestantism"

A social hour of fellowship with Refreshments in the Recreation Hall.

The Debt Reduction Total stands at \$6,106 - \$400 will put us over this phase of our program. If you haven't done your bit yet, do it today. Cards are available.

Reservations for the Mother and Daughter Banquet and Spring Festival on Tuesday, the 26th close this Friday at 6. Tickets may be secured through the Circle Leaders.

The Annual Convention of the Niagara County Sunday School Association will be held this afternoon and evening in the Baptist Church. Afternoon session begins at 3 - the evening at 7:30. It is hoped that some of our Church School workers may attend.

Those who have the little Church Banks, keep a record of what you put in...we are going to ask that they be turned in in July and another bank will be given. Let's keep our pledges moving by paying regularly.

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer.

•••

PROGRAM

4:00 P. M. Opening Session: Address and Forum
"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:*
"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

SUNDAY, MAY 17, 1942

AT THE

Y. W. C. A.

1114 QUARRIER STREET
CHARLESTON, W. VA.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

*DINNER CONFERENCE: 50 CENTS To be held at the New China Restaurant, 1014 Quarrier Street
Make reservations as early as possible by writing:

Box 321
Spring Hill
West Virginia

or phoning:

Mrs. Charles L. Johnson, 33-352
or
Ervin Kampe, 42-160

First Methodist Church

FAIRMONT AVENUE AND FOURTH STREET

Fairmont, West Virginia



CHARLES G. STATER, D.D., LL.D.,
Minister

Miss Pearle Tibbetts.....Deaconess
Mrs. Truman E. Johnson.....Director of Music
Mrs. Paul J. Donham.....Organist
E. Roy Linger.....Treasurer
Miss Eleanor Gillespie.....Financial Secretary

Morning Worship

May 17th, 1942, 10:45 o'clock

| | |
|---|------------------------------|
| PRELUDE—Adoration | <i>Borowski</i> |
| CALL TO WORSHIP | <i>Congregation Standing</i> |
| Minister:—This is the day which the Lord hath made. We will rejoice and be glad in it. | |
| People: —O come let us sing unto the Lord. O magnify the Lord with me, and let us exalt his name together. | |
| HYMN No. 18—For the beauty of the earth..... (stanzas 1, 4, 5, 6) | <i>Pierpoint</i> |
| THE COLLECT—(Congregation seated, all uniting). Almighty God, enable us now to come in reverence and with all our hearts to Thee, the Fountain of all good. Help us to accept the life that is offered to us in Christ Jesus, and to realize its overcoming strength. Es- pecially may we believe that the life He lived in communion with Thee may be ours also, a life of faith in the right, an energetic and hopeful ful- fillment of Thy will. | |
| THE LORD'S PRAYER..... | <i>Congregation seated</i> |
| CHORAL RESPONSE—Saviour, hear us, we pray..... Junior and Senior Choirs | <i>Brahms</i> |
| * * * | |
| RESPONSIVE READING—Page 585..... | <i>Congregation standing</i> |
| First Reading—Life and Godliness | |
| THE GLORIA PATRI..... | <i>Congregation standing</i> |
| AFFIRMATION OF FAITH..... | <i>Congregation standing</i> |
| I believe that behind the clouds of life shines the love of God. | |
| I believe that God has a purpose for the world and a purpose for my life. | |
| I believe that Jesus Christ saves life from the power of sin and sorrow and death. | |
| I believe in the love of God as revealed in Jesus Christ. | |
| I believe that God calls my life to love, to fellowship, and to service. | |
| I believe in the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit. Amen. | |
| THE PASTORAL PRAYER..... | <i>Congregation seated</i> |
| THE OFFERTORY—The Harp of Saint Cecelia..... | <i>Weigand</i> |
| ANTHEM—The Lost Chord..... | <i>Sullivan</i> |
| SERMON—The Story of Rizpah..... | <i>Dr. Stater</i> |
| PRAYER | |
| HYMN No. 240—What a friend we have in Jesus..... | <i>Scriven</i> |
| BENEDICTION | |
| MOMENT OF SILENCE AND MEDITATION | |
| POSTLUDE— | |

* * * Asterisks indicate times for seating during the service.

This Evening

- 5:30—Junior Choir rehearsal.
5:45—Senior Choir rehearsal.
6:45—Young people's social period.
7:00—Junior High Youth Fellowship in the social rooms. The chapter in the study book will be reviewed by Priscilla Jones.
7:30—Wesley Club in the Ladies' Parlor.

Calendar for the Week

- MONDAY, 4:00 P. M.—Dr. Kirby Page, well known author and lecturer, will speak in this room under the auspices of the Ministerial Alliance. The general theme of the one-day conference which Dr. Page is conducting in our city is "Religion's Contribution to a Just and Durable Peace."
6:00 P. M.—Dinner address at Central Methodist Church.
8:00 P. M.—Address by Dr. Page in this church.
WEDNESDAY, 7:30 P. M.—Midweek worship service.
THURSDAY, 6:00 P. M.—Wesleyan Service Guild—steak fry at Morris Park if the weather permits; otherwise, steak dinner at the church. Members will please meet at the church promptly at 6 o'clock.
FRIDAY, 7:30 P. M.—Adult choir rehearsal.

Of real significance to all of Methodism, and of special interest to the women of the church, is the First National Assembly of the Woman's Society of Christian Service which convenes in Columbus, Ohio, this coming week, May 19-22. The opening service will be a Communion Service, conducted by Bishop H. Lester Smith and Bishop Robert E. Jones.

MONONGAHELA RIVER

*Monongahela,
Mirroring the sunsets
And silent blue nights
When the stars linger low
To whisper of love,
And the silver ship
Of the unmoored moon
Dips down to its
Horizon harbor.*

—Charles G. Stater
North American Verse.

Church Officiary

James H. Straughn, D.D., LL.D.....Resident Bishop, Pittsburgh Area
3012 Koppers Building, Pittsburgh, Pa.

H. W. Ware, D.D.....District Superintendent, Fairmont District
713 Walnut Ave., Fairmont, W. Va.

Charles G. Stater, D.D., LL.D.....Minister
322 Fairmont Ave., Fairmont, W. Va.

Officers Official Board

The Minister, Chairman
Chas. W. Evans, Recording Steward
Miss Eleanor Gillespie, Financial Secretary
E. Roy Linger, Treasurer
Linn V. Hall, Chairman Finance Committee

Trustees

R. M. Hite, Chairman
Chas. W. Evans, Secretary
Dr. W. J. Boydston, Treasurer
A. B. Cole
Fred Helmick
John J. Gillespie
Dr. C. L. Parks
L. S. Schwenck

Heads of Organizations

General Superintendent of Church School.....L. S. Schwenck
President Men's Club.....Walter Dillon
President Woman's Society of Christian Service.....Mrs. Ivanhoe Arnett
President Wesley Club.....Jack Anderson
President Senior Hi Youth Fellowship.....Burtis Mercer
President Junior Hi Youth Fellowship.....Paul Hale
Scoutmaster.....James Allard
Scoutmistress.....Mrs. James Allard
Charge Lay Leader.....Robert S. Soule
Chief Usher.....A. B. Cole

Board of Stewards

ONE YEAR—Jas. Allard, A. C. Ballentine, Mrs. Jas. L. Fitzhugh, Ray Holbert, F. F. Jorgensen, Mrs. A. F. Mercer, Reginald McClaskey, Mrs. J. R. Minor, Russell M. Smith, M. D. Stout, E. B. Thompson, J. Robert Waters, Jr.

TWO YEARS—Arnold L. Adams, Mrs. Ivanhoe Arnett, E. R. Bell, Helen Boggess, Clyde F. Crane, Mrs. R. M. Fisher, J. Y. Hamilton, Mrs. Truman E. Johnson, Mrs. D. E. Kidd, Geo. E. McDougal, H. A. Shutts, Dr. Emery D. Wise.

THREE YEARS—H. B. Barnes, S. H. Diemer, Dr. A. B. Smith, H. F. Rogers, E. Roy Linger, L. D. Boston, J. E. Pitzer, Lynn D. Bowman, Enzel J. Hawkins, Albert H. Hunsaker, Mrs. Harvey Shain, Mrs. J. Guy Hawkins.

FOUR YEARS—Edward E. Hale, B. Jennings Church, Chas. H. Leatham, Linn V. Hall, (District), C. D. Haught, E. E. Fanning, Dr. K. L. Van Horn, C. L. Potts, Mrs. Walter Dillon, Ray Huffman, Joseph B. Feather.

Ridgewood Methodist Church

103 Prospect Street

Ridgewood, N. Y.

Ministers:
Arthur H. Brown
W. Greer Fisher

Dorothy Pearsall Wells, Secretary
Inez Hudgins, Minister of Music
Church Telephone: RI 6:0022

This church is affiliated with The Ridgewood Council of Churches, The Federal Council of the Churches of Christ in America and The World Council of Churches.

Sunday, May 17th, 1942

PRELUDE: "Hymnus" . . . Truette

SCRIPTURE LESSON

CHORAL INTROIT: "Come Thou Almighty King"—(2) Giardini

ANTHEM: "The Splendours of Thy Glory, Lord"—Woodward

INVOCATION, to be repeated by all:

Receive us graciously, our Father, as we gather on this holiest of days in the abode sanctified by Thy name. As members of one great family, we come to renew our faith in Thee, and to strengthen the bonds of love which may have been weakened amid the strife and turmoil of daily life. Hear our supplications, and accept in love the prayers we offer here. In Thy grace and truth answer us, O God of our salvation. Amen.

The splendours of Thy glory, Lord, hath no man seen nor known. And highest Angels veil their eyes before Thy shining Throne. Here we in darkness sit forlorn; death's shade upon us lies. But night will wane, and o'er our heads Th' eternal day-spring rise. Grant us Thy peace, blest Trinity, fair love and saintly might, and for this dim and fleeting day, give us immortal light.

HYMN NO. 305: "St. Michel's"
—18th Century Melody

PRAYER with Choir Response: "Almighty Father"—(598) Mendelssohn

HYMN NO. 387: "Bread of Life"—Sherwin

* * * * *

SERMON by Dr. Brown:
"SIGN-SEEKERS"

RESPONSIVE READING, "The Bread of Life," page 568 in the Hymnal

PRESENTATION of the Offering as a symbol of the dedicated life, with DOXOLOGY

GLORIA PATRI

PRAYER OF CONFESSION, by all:

Almighty and Most Merciful Father, we acknowledge and confess our shortcomings. We have been estranged and alienated from Thy Spirit. Our minds have been set to the trend of things. We have held low conceptions of Thy Son's teachings and life, failing to comprehend the spiritual meanings; nor have we lived up to the best visions we have had of Him. We have been Christians only in part. Wilt Thou, by Thy love, lead us into a realization of His precious presence, forgiving our sins and making us to be more and more like Him. Amen.

After the Doxology, the congregation will remain standing for the Hymn, the moment of Silent Prayer and the Benediction.

HYMN NO. 179: "Morecambe"—Atkinson

SILENT PRAYER

BENEDICTION and Three-fold Amen

POSTLUDE: "Chorale" . . . Dubois

***Intervals for ushering.

ASSURANCE OF PARDON, spoken by the Minister.

THE FLOWERS are given by Mrs. Eleanor H. Maseman in memory of loved ones.

SOLO: "These Are They" (Holy City)
—Gaul
Evelyn Scales, Soprano

If a stranger, will you kindly give the Ministers an opportunity to meet you after the service?

Visitors are invited to sign the Guest Book at the desk in the vestibule.

* * * * *

Other Meetings Today

7:00 HI-FORUM DISCUSSION at the church.

8:00 THE BUSINESS FORUM.

For the Week

MONDAY

- 7:00 The final meeting of the METHODIST MEN until autumn. Dinner will be served by the Philathea Circle. Address by James H. S. Worboys, native Australian and pastor of the Hackensack Calvary Baptist Church, on "Australia Today." Guests are welcome.

TUESDAY

- 12:30 COVERED-DISH LUNCHEON MEETING OF THE WILLING WORKERS at the home of Mrs. Ada D. Sinclair, 152 Franklin Avenue.
 1:30 CIRCLE C, Mrs. Alfred R. Gibson, chairman, dessert meeting at home of Mrs. De Witte Smedes, 555 Doremus Ave., Glen Rock. Busses pass the door.
 8:15 CIRCLE B, Mrs. Clifford L. Harrison, chairman, dessert meeting at home of Mrs. George E. Chase, 164 Oak St.
 7:30 THE BOY SCOUTS in the Social Room.
 8:15 CHOIR REHEARSAL in the Lecture Room.

WEDNESDAY

- 10:30 STAFF CONFERENCE until 12:00. Please omit personal and telephone calls.

THURSDAY

- 10:00 SEWING FOR THE RED CROSS throughout the day.

- 7:00 COUNCIL OF CHURCHES ANNUAL DINNER MEETING at the West Side Presbyterian Church. Dr. Phillips Elliot, Pastor of the First Presbyterian Church of Brooklyn will be the guest speaker. His topic: "Bridges that Cannot Be Bombed." Tickets, at \$1.00 each, may be obtained from the Ministers or at the office.

Next Sunday

- 9:40 THE CHURCH SCHOOL with classes and departments for all ages. Worship Services are conducted by the young people. Sessions begin promptly.
 The Men's Class, Eugene E. Raffensperger, teacher; the Excelsior Class for Women, Richard W. Humphrys, teacher; and the Grace M. Stevens Philathea, Harry W. Smith, teacher.
 11:00 MORNING WORSHIP. The Minister will preach on "Spiritual Preparedness" in anticipation of the Spiritual Retreat to be conducted by Kirby Page on the 27th. The Choir will sing.
 11:00 THE CHILDREN'S HOUR, for little boys and girls.
 6:00 HI-FORUM OUT-DOOR FELLOWSHIP SUPPER at the home of Evelyn Purton, 80 North Irving Street.
 8:00 THE BUSINESS FORUM with discussion on "India Today."

Special Announcements

A SPIRITUAL RETREAT will be conducted in this church by Kirby Page on the afternoon and evening of May 27. "Living Prayerfully" is to be the theme and it is also the title of his latest book. Dr. Page, who is an ordained minister of the Christian Church, is the author of 20 books and numerous pamphlets in which he has sought to interpret the meaning of Christianity in personal life and in international, racial, political and economic affairs. The conference will be from 4:00 to 9:15.

BOOKS-OF-THE-WEEK: "Mission to Moscow" by Joseph E. Davis, the inside story of Russia from the treason trials to the Nazi-Soviet war, by the former American Ambassador to the U. S. S. R. Also, "Bright to the Wanderer," by Bruce Lancaster, author of the popular novel "For Us The Living."

Zion Evangelical Lutheran Church

Niagara Falls, N. Y.



*Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.*

May 17th, 1942
THE SUNDAY AFTER THE ASCENSION

THE SERVICE - 10:45 A. M.

The Processional Hymn - 361
The Invocation - Page 9
The Introit - Page 88
The Gloria Patri, etc. - Page 10
The Collect, etc. - Pages 88 and 89
The Apostles' Creed
Hymn - 234
The Sermon - "Beyond the Horizon"
The Offertory and the Anthem
The Prayer and the Benediction
The Recessional Hymn - 352

"QUESTION NIGHT"

That's what the Service in which the Catechumens appear for public examination used to be called. Indeed, it used to be regarded as one of the important annual services in the life of the Congregation. Lately, this Service has been considered of special importance only to the Catechumens and their folks. This is a mistake. This Service is the Congregation's opportunity to bear its own witness to the faith, to refresh the members' memory of the tenets of the faith and to encourage the Catechumens in their purpose to become intelligent confessors of the faith within the local Congregation. Our Catechumens will appear for examination in the Service at 7:30 o'clock this evening. While the Church Council and the parents and sponsors of the Catechumens will want to be present for this "Question Night", all the members ought to deem it a privilege and duty to attend also.

WANTED

Twenty-five young men between the ages of 16 and 20 for enrollment in the Young Men's Bible Class.

William J. Soley, Teacher

IN MEMORIAM

The flowers last Sunday were in loving memory of Mrs. Norman E. Cook.

EVENING SERVICE - 7:30 P. M.

| | |
|---------------------|--------------------------------|
| Hymn - 197 | Hymn - 283 |
| The Invocation | Examination of the Catechumens |
| The Anthem | The Offertory |
| The Lesson | The Prayer and the Benediction |
| The Apostles' Creed | Hymn - 260 |

THIS WEEK

- Mon. 7:30 P.M. - Meeting of the Luther League followed by a Scavenger Hunt.
- Thurs. 8:00 P.M. - Meeting of the Mothers' Club.
- Fri. 8:00 P.M. - The WHLD Work Shop presents a Variety Show in the Parish Hall under the auspices of the Ladies' Aid Society. Tickets are 28¢.
- Sat. "Religion's Contribution to a Just and Durable Peace" presented under the leadership of Dr. Kirby Page for the American Friends Service Committee in the Parish Hall. Our members and friends are invited.
- 4:00 P.M. - Opening Session: "How Can We Follow the Way of the Cross in an Age of Violence?"
- 6:00 P.M. - Dinner Conference: "Do We Need an International Police Force?" Tickets are 65¢. Reservations should be made by May 21st with the Niagara Community Center, telephone 5920.
- 8:00 P.M. - Public Meeting: "How Can We Help to Establish World Government?"

VARIETY SHOW

The WHLD Players will appear in our Parish Hall on Friday evening of this week. They have established quite a reputation for themselves. An opportunity is being extended our people to see them in person. Minstrels will feature their presentation in our Hall. Our members and friends are cordially invited to enjoy the evening with us. Tickets are 28¢ including tax and may be secured from Mrs. Grace Budde, Miss Genevieve Bates, Mrs. George Bates, Mrs. Val Dickert and Mrs. Lesty Bearss.

CONFIRMATION AND HOLY COMMUNION

Confirmation of our Catechumens will take place in the Service next Sunday, Whitsunday, at 10:45 o'clock. The Holy Communion will be administered on the following Sunday, Trinity Sunday. New members will be received in this Service.

May 17th, 1942
THE SUNDAY AFTER THE ASCENSION

THE SERVICE - 10:45 A. M.

The Processional Hymn - 361
The Invocation - Page 9
The Introit - Page 88
The Gloria Patri, etc. - Page 10
The Collect, etc. - Pages 88 and 89
The Apostles' Creed
Hymn - 234
The Sermon - "Beyond the Horizon"
The Offertory and the Anthem
The Prayer and the Benediction
The Recessional Hymn - 352

"QUESTION NIGHT"

That's what the Service in which the Catechumens appear for public examination used to be called. Indeed, it used to be regarded as one of the important annual services in the life of the Congregation. Lately, this Service has been considered of special importance only to the Catechumens and their folks. This is a mistake. This Service is the Congregation's opportunity to bear its own witness to the faith, to refresh the members' memory of the tenets of the faith and to encourage the Catechumens in their purpose to become intelligent confessors of the faith within the local Congregation. Our Catechumens will appear for examination in the Service at 7:30 o'clock this evening. While the Church Council and the parents and sponsors of the Catechumens will want to be present for this "Question Night", all the members ought to deem it a privilege and duty to attend also.

WANTED

Twenty-five young men between the ages of 16 and 20 for enrollment in the Young Men's Bible Class.

William J. Soley, Teacher

IN MEMORIAM

The flowers last Sunday were in loving memory of Mrs. Norman E. Cook.

EVENING SERVICE - 7:30 P. M.

| | |
|---------------------|--------------------------------|
| Hymn - 197 | Hymn - 283 |
| The Invocation | Examination of the Catechumens |
| The Anthem | The Offertory |
| The Lesson | The Prayer and the Benediction |
| The Apostles' Creed | Hymn - 260 |

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Zion Evangelical Lutheran Church

Michigan Avenue and Tenth Street, Niagara Falls, N. Y.

Telephone 8521

Rev. Arthur H. Schmayer, D. D., Pastor

1010 Michigan Avenue

Sunday Services

9:30 A. M.—Sunday School

10:45 A. M.—Morning Worship

7:30 P. M.—Vespers

CHURCH ORGANIZATIONS WITH REGULAR MEETING PERIODS

CHURCH COUNCIL—8:00 p. m. Second Friday each month.

LUTHER LEAGUE—Third Monday each month.

LADIES' AID—8:00 p. m. First Thursday each month.

THE BROTHERHOOD—Second and Fourth Thursday each month.

MARTHA SOCIETY—8:00 p. m. First Monday each month.

YOUNG MEN'S ASSOCIATION—8:00 p. m. Second Monday each month.

MISSIONARY SOCIETY—2:30 p. m. Second Thursday each month.

BOY SCOUTS—7:30 p. m. each Tuesday.

MOTHERS' CLUB—8:00 p. m. Third Thursday each month.

SCOUT CUB PACK—7:00 p. m. Fourth Monday each month.

SERVICE GUILD—Fourth Tuesday each month.

GIRL SCOUTS—7:30 p. m. each Friday.

SEWING CIRCLE—9:00 a. m. to 5:00 p. m. each Wednesday.

CHOIR REHEARSAL—8:00 p. m. each Friday.

CATECHETICAL INSTRUCTIONS—10:00 a. m. each Saturday, September to Pentecost Sunday.

ANNUAL BUSINESS MEETING OF THE CONGREGATION — SECOND WEDNESDAY IN JANUARY

OFFICE

Located on the ground floor of the parish house. Telephone 2-1878.

VISITORS

Your registration at the desk in the vestibule of the church would be deeply appreciated.

VISITORS UNCHURCHED

Zion Church cordially invites you to attend its Services, Sunday School and other organizations within the church. We offer the plain truths of the Bible, the doctrine of Christ and the apostles, and invite your close examination of these statements.

HOW TO BECOME A MEMBER

Any person desiring to do so is instructed by the pastor and received into membership upon confessing the truth as taught by the United Lutheran Church in accordance with the Bible. Membership classes will be announced periodically.

THE PASTOR AT YOUR SERVICE

He will be glad to meet you after any service. Please help to keep him informed in case of illness or in any other matter requiring a call, as regards yourself or others. You may also inform him by checking items noted below and forwarding detached slip to him either by mail or the offering plate.

☐ Sickness, please call

☐ Desire to join

☐ Changed address

Name..... Address.....

May 17, 1942

Dear Kirby:

Thanks for your letter. I had just about given you up as lost or a hard to find guy. Your work intrigues me. How do you find these Delaware conference groups? Are they really going after this report and are we going to be able to make anything out of it? I see a long war myself and anything to reduce it a year or more will no doubt mean the saving of the lives of literally millions of men. In any case we will have to have a powerful organization to keep these politicians in line both during the war and after it is over. The main reason why democracy has not worked for us in America is that the people have been almost wholly irresponsible. As I see it your work in the churches will help you to organize responsible groups so that hopeful lines of action can be set up.

I was glad to see that you registered. I have been working with the FOR here in Chicago and they have taken a very narrow view of their pacifism. I am afraid it will wreck the organization if they do not broaden their fight and find other issues on which to fight this war machine. Their Pacifist Research Institute may be one of the means by which they will broaden their line of attack. I wrote Holmes this week and took the liberty to suggest your name as the director of that research. They should have you or someone like you but I am afraid there is something of a clique in the organization, as something of this showed itself during the three days I worked with them in Cincinnati. They are far from efficient and certainly not what I call aggressive. On Saturday AM at the Youth Conference I made the suggestion of a cable to Gandhi. The morning headlines had shown that Britain had failed in getting the cooperation of the Indian National Conference. This was a triumph for non-violence and non-cooperation and I thought the leaders of the conference would see it at once. No action was taken either that afternoon or evening. The next morning I waited my turn and proposed the resolution myself. Support was instantaneous and we collected twice as much money as was needed. The point I want to show is that the regular FOR leaders could not take this suggestion and get action on it and I think that just shows they are dense. Even after the message was sent I do not think it was exploited as a well-organized group can exploit these things, if they really have a national organization.

Naturally the situation is very dark for us right now as from the present picture, we might easily lose this war this summer. It all depends on how we have come to the aid of Russia over the winter. Washington's brag and bluff will really be put to the test over the summer and I hope we can make good.

I sent my manuscript to Farrar and Rinehart. I told them I

over

knew you and thought you would help me in any way you can. As you say they do not publish religious books and I am afraid it will bounce right back on me. My greatest difficulty is that I am without background as far as church work is concerned and have no connections. If some blossoming young doctor had done this job, I feel they would all be singing his praises and the book would be published easily. Willett and Clarke published Seidenspinners book and when it was not going so well WEG wrote a review and gave it everything in the bag. Sperry and Vogt were at last definitely challenged and had to look to their laurels. Last fall I got Morrison interested in my work and he was going to look over my material when I came to Chicago but I have not been able to get around his secretary. At the Delaware conference he told me, "Oh, I sent you a letter just as I left the office". I returned and no letter. I waited two weeks and wrote him only to get an answer not from him but his secretary. She seems to be acting like a fence for him and the problem is all the more complicated when I tell you that I believe they all hold shares in Willett and Clarke. Garrison admitted to me that he used to hold stock in the company but not any more. Just how he can justify writing such glowing reviews for books of W & C is more than I can see but religion around here is a very flexible thing. It makes me feel that the publication of religious books is about one jump ahead of the smalltown racket. I may go up and see Dr. Willett this week and throw this whole thing in his lap and see what he thinks of it. I could go to Morrison direct but I will wait to see how things turn out. I really did not think I was going to get all this story down in a letter but here it is anyway.

Best wishes and let me know more about your work.

Sincerely,

John Hirschler
John Hirschler

1164 E 58 St.
Chicago, Ill.

THE METHODIST CHURCH

JOSEPH F. HUTCHINSON, MINISTER

STORM LAKE, IOWA

Dr. Kirby Page.
Philadelphia,
Pa.

May 18 - 1940

July 22
" 18

My dear Dr. Page;

I hope I am not too late.

I have been waiting for our ministerial
association to meet and act.

We had our meeting this morning - a
County ministerial Group. This group voted
unanimously for your coming here on your
trip through this section. It is a County wide
invitation. We will plan for only one
meeting - An evening meeting. We
will do our utmost to give you a large group.

Will you let me know if your coming
is possible and when. Thank You.

Every good wish -

Sincerely hoping you can make our city.

J. F. Hutchinson

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE

Sponsored by THE FAIRMONT MINISTERIAL ASSOCIATION



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••

PROGRAM

4:00 P. M. Opening Session: Address and Forum
"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference: (at the Central
Methodist Church.)

"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

MONDAY, MAY 18, 1942

AT THE

FIRST METHODIST CHURCH

FAIRMONT AVENUE AT FOURTH STREET
FAIRMONT, W. VA.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

Dinner at the Central Methodist Church—PRICE 65 CENTS

Make reservations as early as possible, but not later than
Saturday, May 16, by writing or phoning:

Mrs. A. J. RICE
701 Coleman Avenue
Fairmont, W. Va.
Telephone, 582



The Church of the Covenant

(PRESBYTERIAN)

Erie, Pennsylvania

RALPH C. MCAFEE
HARRY W. PEDICORD
MINISTERS

OFFICE
250 WEST SEVENTH STREET

May 18, 1942

Dr. Kirby Page
135 West 10th Street
Erie, Pennsylvania

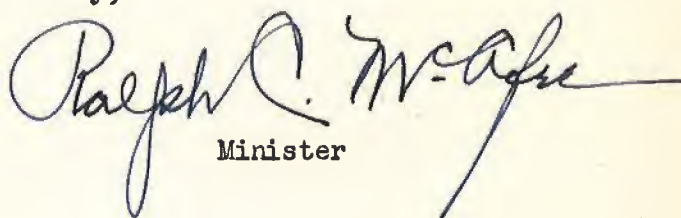
Dear Dr. Page:

I do not know why you should choose to come to Erie while the Presbyterian General Assembly is in session in Milwaukee! How can I be in two places at one time?

I am very sorry to be out of town when you are here. It would be a joy to renew our fellowship and I would be especially interested to hear your 4:00 o'clock address. I have been serving as Chairman of our Presbyterian Commission on Christian Social Education and Action and we have been grappling with that problem to the best of our ability.

While you are in Erie I hope you may have a moment to step over to our Church which I wish you might see and know. If you can do so, won't you ask our friend Vandever to telephone and let someone know you are coming? We would be so glad to have you see the building.

Cordially,


Minister

RCM:bb

Bristol Baptist Church

CHURCH CLERK

Mrs. Sarah A. Hull,
21 North Street

REV. MARION C. ALLEN, PASTOR, 62 WOODLAND STREET

Bristol, Connecticut

TREASURER

Walter E. Wood,
174 Divinity Street

Mr. Kirby Page,
20 So. 12th St.
Philadelphia, Pa.

May 18, 1942

Dear Mr. Page:-

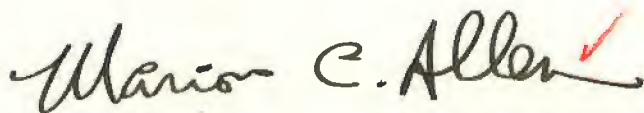
I am in receipt of your letter of May 7th.

In a recent session the committee to which you refer. made the following suggestions: That we hold two meetings at the Methodist Camp Ground, just outside Bristol; the first meeting tentatively set for 4:00 P.M., the second for 7:15 P.M. (Sunday, June 7th, of course, as you state.) Between the two there would be ample time for a picnic supper. The Youth Council of the city will serve (nominal charge) dessert and coffee.

Now as to the subject of the conference. The vote was in favor of having the two lectures on "The Power of God through Living Prayerfully". However, in so far as I know, no statement has been made as to a choice of two of the three sessions which you have suggested. So I would suggest that you use your own discretion. Perhaps you would like to draw in the third session as a discussion theme, thereby supplementing the other two.

Mr. Paul Dubois will continue to handle all the publicity. Therefore any matter pertaining to publicity should be addressed to him. Otherwise you may write me. In the meantime I shall try to keep you posted on any changes.

Sincerely yours,



Marion C. Allen

The United Church

CONGREGATIONAL
BRIDGEPORT, CONNECTICUT

May 19, 1942

My dear Dr. Page:

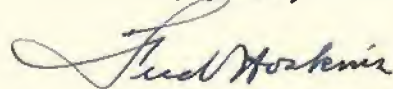
Could you send me about two dozen more of those posters, that I may put them into the local Y. M. C. A. and additional churches.

Our plan now is as follows:

3 P.M. Meeting of women
6-7:45 P.M. dinner meeting for ministers, Y. M. C. A.,
Y. W. C. A. secretaries, Sunday School
Superintendents and their husbands and
wives.
8 P.M. Evening General Session.

We will have a presiding chairman at each of these meetings. Do you have any suggestions for the afternoon session for the women about a worship service? Should there be a hymn, a scripture, and prayer? Miss Gula Gamble, secretary of the Y. W. C. A. will preside. In the evening we could have a very brief worship service in the church under the leadership of one or more of the Pastors.

Cordially yours,



Dr. Kirby Page

Philadelphia, Pa.

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••

PROGRAM

4:00 P. M. Opening Session: Address and Forum

"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:

"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum

"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

TUESDAY, MAY 19, 1942

AT THE

FIRST PRESBYTERIAN CHURCH

WALNUT AND LINCOLN

JOHNSTOWN, PA.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

SUPPER 50 CENTS Make reservations as early as possible, but not later than 9 A. M.

Monday, May 18, by writing or phoning:

Mrs. C. C. RUSH
1110 Millcreek Rd.
Johnstown, Pa.
Tel. F 57-311

Mrs. A. E. HOWER
207 Diamond Blvd.
Johnstown, Pa.
Tel. —7 54652

"Religion's Contribution to a Just and Durable Peace"

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"HOW CAN WE FOLLOW THE WAY OF
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8:00 P. M. Public Meeting: Address and Forum

"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"



WEDNESDAY, MAY 20, 1942

AT THE

FIRST CHRISTIAN CHURCH

WICK AVENUE AND SPRING STREET

YOUNGSTOWN, OHIO

The greatest benefit from these conferences will be derived by those
who join together in attending these two sessions.

DINNER 50 CENTS. Make reservations as early as possible, but not later than

Monday, May 18, by writing or phoning:

FIRST CHRISTIAN CHURCH
Wick Avenue and Spring Street
Youngstown, Ohio
Tel. 77194



CULBERT L. OLSON, GOVERNOR

STATE OF CALIFORNIA
STATE BOARD OF PRISON DIRECTORS

GEORGE A. BRIGGS
415 EAST ADAMS BOULEVARD
LOS ANGELES, CALIFORNIA

May 20, 1942

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

Herewith check for \$1.00 for which please send me, in care of the California Institution for Men, Chino, California, 15 copies of your pamphlet entitled "How Does God Deal With Evildoers?"

In these days it is as rare as it is refreshing to have anyone accept as a basic principle "respect for personality." Most people, I regret to say, seem to feel that the primary purpose of government, for example, is to promote welfare and then to permit as much freedom as is consistent with that objective. My feeling is, and has been, since I first made the acquaintance of Swedenborg and Henry George that the primary purpose of government is to promote equal freedom politically and economically and that any welfare that is worthy of the name will come as a by-product of that procedure. It may interest you in this connection to read a statement of policy adopted by the California State Board of Prison Directors. Here it is:

"The policy of the California State Board of Prison Directors is based on the concept that there can be no regeneration except in freedom. Rehabilitation therefore must come from within the individual and not through coercion. With this principle in mind, the rehabilitative program of the State Board of Prison Directors contemplates not only important educational and vocational factors but also by, and through, classification and segregation, a gradual release from custodial restraint and a corresponding increase in personal responsibility and freedom of choice."

Yours cordially,

A handwritten signature in blue ink that reads "George A. Briggs".

George A. Briggs

Member, State Board of Prison Directors

GAB-hm

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

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"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:
"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

THURSDAY, MAY 21, 1942

AT THE

FIRST BAPTIST CHURCH

135 WEST 10th STREET
ERIE, PA.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

SUPPER 75 CENTS Make reservations as early as possible, but not later than
Monday, May 18, by writing or phoning:

Mrs. H. H. VAIL
2909 Liberty Street
Phone, 93-322

or

FIRST BAPTIST CHURCH
135 West 10th Street
Phone, 62-303



2100 Post

2420 N. 6th St.
Harrisburg
Penna.

May 21, 1942:

Dear Mr. Page,

Enclosed is
a check of Four Dol-
lars, part of the bal-
ance I promised to
forward towards
the great cause you
have been promoting
and laboring for.

Your Sincerely
"Living Prayerfully"

has been a great inspira-
tion and blessing
to many - a much
needed and much
read book in these
trying times.

I Wish you health,
happiness and peace
of mind.

Sincerely,

Lafayette Grove. ✓

FIRST CHRISTIAN CHURCH

Oscar T. Moline, Minister
FIRST AND JUDSON
FORT SCOTT, KANSAS

May 21, 1942

Dr. E. A. School
20 So. 12 St
Philadelphia, Pa

Dear Dr. School:-

Dr. Kirby Page held a most helpful
Conference in Fort Scott with all the
Churches Cooperating. There were three
Conferences on "Living Prayerfully."

His discussion of "meditation" and
"affirmation" of great divine truths
Captivated the large audiences.

His visit to Fort Scott made
a lasting impression on the minds
of those that heard him.

Sincerely yours,

Oscar T. Moline

LESTER E. THARPE
5317 94 STREET
ELMHURST, LONG ISLAND

May 21, 1942.

Mr. Kirby Page
Box 247
La Habra, Calif.

Dear Mr. Page,

Although I did not have the opportunity of speaking to you personally at the recent Conference at Dr. Chalmers church, it was my pleasure to again hear you as it was at the Conference at the Riverside Church in the Spring of last year at which time we met as we were entering the church and had a few words together.

Your influence for good in my life goes back to my college days at the University of Richmond having first heard you at the Blue Ridge N.C. Conference in 1926 I believe. Since that time I have read your books, etc and heard you whenever the opportunity presented itself. I am grateful to you for the inspiration you have been to me and countless others.

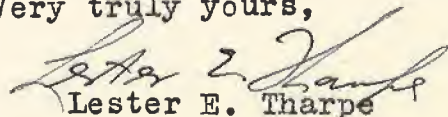
Today, when many have chosen the way of war, the prophetic voices of a better way, although in a minority, will some day be recognized as the true patriots.

Those of us who did not change with our country's entrance into the war, may be misunderstood. But for me Christian pacifism is the only way and the only basis of a decent and civilized philosophy of life.

At the time of my registration on Feb. 16th I presented a statement declaring myself as a Christian pacifist resolutely opposed to war and conscription and unwilling to voluntarily contribute to the war effort. To date, my position as a social worker has not been jeopardized although any calling of married men would naturally affect me. I feel that some service to humanity under civilian direction would be preferable to a C.P.S. camp. Prison itself is more desirable than any work under the military.

Your inspirational addresses recently heard have strengthened me. You have my best wishes for your continued good health and service in the causes you so nobly serve.

Very truly yours,

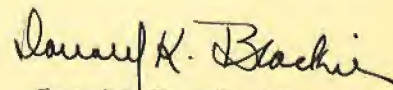

Lester E. Tharpe

239 S. Maple, Escondido, Calif.
May 21, 1942

Dear Dr. Page,

Thank you for your note of the 7th inst. A change in plans will necessitate a cancellation of your tentative coming to our church. I hope this will not inconvenience you in the least. I would appreciate it however when you find time to let me know where you will be the night of Sept. 30 in San. Diego, I would like to be there.

Sincerely yours,


Donald K. Blackie

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE

Sponsored by THE LOCKPORT FEDERATION OF CHURCHES



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••

PROGRAM

4:00 P. M. Opening Session: Address and Forum

"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:

"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum

"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

FRIDAY, MAY 22, 1942

AT THE

EMMANUEL METHODIST CHURCH

EAST AVENUE AT WASHBURN STREET
LOCKPORT, N. Y.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

SUPPER 50 CENTS Make reservations as early as possible, but not later than
Thursday noon, May 21, by writing or phoning:

Rev. PAUL MORRISON
East Avenue at Washburn Street
Lockport, N. Y.
Tel. 2511

First Baptist Church

135 WEST 10TH STREET
ERIE, PENNA.

D. L. GRENDER
MINISTER OF MUSIC

W. T. VANDEVER
MINISTER

MARY FRANCES DICKMAN
ASSISTANT TO THE MINISTER

May 22/42

Mr. Kirby Page,
Friends Service Committee
Phila. Pa.

Dear Mr. Page;

Chief among my growing stock of disappointments is the one occasioned by the way your meeting was handled in Erie. Ten years ago I would have become angry about it. Today I cannot afford the luxury of anger. The frank analysis of the matter is that early in the negotiations your pacifism was played up by one layman and several ministers and most of the clergy was thereby intimidated — or to be more generous — made cautious.

First Baptist Church

135 WEST 10TH STREET
ERIE, PENNA.

O. L. GRENDER
MINISTER OF MUSIC

W. T. VANDEVER
MINISTER

MARY FRANCES DOLLMAN
ASSISTANT TO THE MINISTER

Those of us who were with you for those precious hours were richly repaid. You spread a table before us to which we could invite our enemies!

My prayers will go with you up and down our land. May God continue to mightily use you in the forging of the saving minority.

With kindest personal regards

Very sincerely
W. T. Vandever,

The First Methodist Church

CORNER MAIN STREET AND SANDUSKY AVE.

Bellefontaine, Ohio

DONALD TIMERMAN, D. D., PASTOR
205 EAST SANDUSKY AVENUE

MARY MARGARET HARSHFIELD
EXECUTIVE SECRETARY

June 20

Possibly 13

May 23, 1942

Dear Kirby,-

I was mighty glad to hear from you, and agree that it is far too long a time since we had a good visit together.

Your suggestion of June 12 or 19 interests me very much, and I will try to get something done about it, although all our energies are focused on Annual Conference in Springfield June 2-9 x I expect to "be back here" as the Methodists say, but you never can tell.

Please tell me where you are going to be near here on the June dates, and suggest some later dates that I can work toward x

Very cordially,

Don ✓

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••

PROGRAM

4:00 P. M. Opening Session: Address and Forum
"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:
"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

SATURDAY, MAY 23, 1942

AT THE

ZION LUTHERAN CHURCH

10th AND MICHIGAN AVENUE

NIAGARA FALLS, N. Y.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

DINNER 65 CENTS Make reservations as early as possible, but not later than

Thursday, May 21, by writing or phoning:

NIAGARA COMMUNITY CENTER

637 Erie Avenue

Tel. 5920



"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer

•••
PROGRAM

3:00—4:15 P. M. Opening Session: Address and Forum

"HOW CAN WE FOLLOW THE WAY OF THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Supper Conference:

"DO WE NEED AN INTERNATIONAL POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum

"HOW CAN WE HELP TO ESTABLISH WORLD GOVERNMENT?"

SUNDAY, MAY 24, 1942

AT THE

Cazenovia Village Baptist Church

SEMINARY STREET
CAZENOVIA, N. Y.

The greatest benefit from these conferences will be derived by those who join together in attending all three sessions.

SUPPER 35 CENTS Make reservations as early as possible, but not later than 6 P. M.
Friday, May 22, by writing or phoning:

Rev. GIFFORD WEBSTER
5 Seminary Street
Cazenovia, N. Y.
Tel. 190-W



FIRST BAPTIST CHURCH

ERIE PENNA.

W. T. Vandever - Minister

Sunday, May 24, 1942.

Let there be silence upon entering God's house

* * * * *

Organ Prelude - - - Largo - - - Handel

Hymn - - - - - No. 438

Invocation and Lord's Prayer

Gloria Patri - - - - - Creatorex

Choir - - - God Be With Thee - - - Grazioli

Scripture - - - - - Phil. 3:1-16

Prayer and Choir Response

Children's Story - - - All American Pitcher

Hymn - - - - - No. 446

Offertory - - Slavonic Song - - - Neruda

Doxology - (Old Hundredth) - - - No. 480

Choir - - - Recessional - - - de Koven

Sermon - - Formula For Living - - Phil. 3:13-14

Prayer and Meditation

Benediction and Choir Amen

Recessional

(Worshippers remain seated until choir has left)

Postlude - - - Canzone - - - Harris

Visitors please sign Guest Book in the Narthex

See other side

A n n o u n c e m e n t s

The Senior Young People's Society will meet at the Church at 4:00 P. M. today. Members will please bring their own lunch and be ready for a hike and out door vesper service. In case of rain the meeting will be held in the Church at 6:30 P. M.

Young Adult meeting at 7:30 P. M.

The United Veterans' Memorial Association will hold Memorial services in our Church at 4:00 P. M. today. Our members are urged to attend.

Prayer Meeting on Wednesday 7:45 P. M. Mr. John Gaspar will lead, in the absence of the pastor. More people ought to attend these deeply spiritual meetings.

Choir rehearsal on Thursday 7:30 P. M.

Since the resignation of Mrs. Baker as church secretary Mrs. Deck has taken over the detail office work. She is employed regularly on Tuesday and Friday 9:00 to 12:00 A. M. There is no one in the office on other days of the week.

Kirby Page, christian author, lecturer, statesman is going up and down our land seeking to interest people in a christian world order. He came to Erie on last Thursday and spoke three times in our church. At the first service 24 people heard him, 17 at the second and 27 at the last.

That is one of the reasons we have Hitlers and Japanese Militarists. Christians don't care!

"Study the Bible to be wise;
Believe it to be safe;
Practice it to be holy."

Ridgewood Methodist Church

103 Prospect Street

Ridgewood, N. Y.

Ministers:

Arthur H. Brown
W. Greer Fisher

Dorothy Pearsall Wells, Secretary
Inez Hudgins, Minister of Music
Church Telephone: RI 6:0022

This church is affiliated with The Ridgewood Council of Churches, The Federal Council of the Churches of Christ in America and The World Council of Churches.

Sunday, May 24th, 1942

PRELUDE: "Prelude in G" - Dubois

CHORAL INTROIT: "O Worship the Lord" (595)—Porter

INVOCATION, to be repeated by all:

God of grace and love, we lift up our hearts to Thee and seek the communion of Thy Holy Spirit. Make us conscious of Thy presence now, and inspire and strengthen us by this hour of worship that all our thoughts and actions may be more in harmony with Thy perfect will. Amen.

HYMN NO. 2: "Trinity" - de Giardini

* * * * *

RESPONSIVE READING: "The Strength of Life," page 582 in the Hymnal

GLORIA PATRI

PRAYER OF CONFESSION, by all:

Almighty God, who knowest the weaknesses which we are slow to confess even to ourselves, the faithless mind that would shrink from the way by which Thou leadest, and draw back from the harder paths of a dutiful life. As disciples of the Man of Sorrows, may we steadfastly set our face to go to our Jerusalem, prepared to meet all the counsels of Thy will, and to be obedient even unto death. Amen.

ASSURANCE OF PARDON, spoken by the Minister.

ANTHEM: "Come Unto Him" - Gounod

Come unto Him, all ye who labor; your Lord will give you rest and peace, comfort for all your sorrows. Ye weary, He will give you rest for your souls. O turn from the pleasures of sin, and behold your Lord on His cross, who dies for the

sins of the world. Come unto Him, all ye who labor, He will receive you. He will give rest to your souls. Behold! on His cross our Redeemer, nailed there by our transgression, calls all men to Himself. He pleads His blood, He shows His streaming wounds as He makes intercession; He cries: "Come ye to me, and I will save your souls."

* * * * *

SCRIPTURE LESSON: Ephesians 6:10-18

PRAYER with Choral Response: "Hear Our Prayer, O Lord" (596)—Whelpton

HYMN NO. 270—"Arlington" - Arne

SERMON BY DR. BROWN:
"SPIRITUAL PREPAREDNESS"

PRESENTATION of the Offering as a symbol of the dedicated life, with DOXOLOGY.

After the doxology the congregation will remain standing for the hymn, the moment of Silent Prayer, and the Benediction.

HYMN NO. 282: "Diademata" - Elvey

SILENT PRAYER

BENEDICTION and Three Fold Amen

POSTLUDE: "Grand Chorus" - Dubois

***Intervals for ushering.

If a stranger, will you kindly give the Ministers an opportunity to meet you after the service?

Visitors are invited to sign the Guest Book at the desk in the vestibule.

Other Meetings Today

6:00 HI-FORUM in Outdoor Fellowship Service and Supper at the home of Evelyn Purton, 80 North Irving Street.

8:00 THE BUSINESS FORUM. Miss Marjorie Swarz, world-traveler, will speak on "India Today." She spent several weeks in the Hospital for Untouchables and had a personal interview with Gandhi. Members and friends of the congregation are cordially invited to attend.

Next Sunday

9:40 THE CHURCH SCHOOL, including adult classes.

11:00 MORNING WORSHIP. Memorial Day Service with sermon by the minister on "Losing One's Life to Find It." The choir will sing.

For the Week

TUESDAY

- 1:00 CIRCLE A, Mrs. Cleo F. Craig, chairman, salad luncheon at Mrs. Craig's home, 335 Mountain Avenue.
- 1:00 CIRCLES D AND G, Mrs. Eugene E. Colbeth and Mrs. Thomas J. Foster, chairmen, will have a picnic luncheon at the Joe Jefferson Club.
- 1:30 CIRCLE F, Mrs. George C. Easton, chairman, dessert meeting at the parsonage.
- 7:30 THE BOY SCOUTS in the Social Room.
- 8:15 CHOIR REHEARSAL in the Lecture Room.

WEDNESDAY

- 10:30 STAFF CONFERENCE until 12:00. Please omit calls.
- ALL-DAY MEETING of the W. C. T. U. at the home of Mrs. Downie, 170 Lincoln Avenue.
- CONFERENCE on "Living Prayerfully" conducted by Dr. Kirby Page—
 - 4:00 "Practicing the Presence of God."
 - 6:30 "How We May Release Vast Unused Powers."
This session will be accompanied by a box supper.
 - 8:00 "Living Creatively Through Prayer."

THURSDAY

- 10:00 SEWING FOR THE RED CROSS throughout the day.

Special Announcements

STRAWBERRY FESTIVAL by the Business Forum on June 5th from 7:30 to 9:00. Tickets 25c.

OFFICE HOURS. During the absence of Mrs. Wells, the church secretary, who is on sick leave, the office will be open mornings only from 9:30 to 12:00, Monday through Friday.

BENEFIT ORGAN and VOICE RECITAL for the Improvement Fund on June 10th at 8:20 p.m. Miss Hudgins will be assisted by John Baker, baritone, whom we all remember so happily for his singing on Good Friday evening. Tickets are \$1.00.

BOOKS-OF-THE-WEEK: "Living Prayerfully" by Kirby Page, who will be the leader of our Spiritual Retreat this coming Wednesday. Also "I Was in Hell With Niemoeller" by Leo Stein, a former political prisoner confined with Martin Niemoeller. The latter's parting words to Dr. Stein were, "When you are free tell the world what you have seen and heard."

A SPIRITUAL RETREAT

The coming of Dr. Kirby Page on Wednesday, May 27th, for a one-day conference offers an exceptional opportunity for every one. An earnest and courageous Christian, a brilliant mind gifted with the power of keen analysis, and deeply versed in the major issues of our day, Dr. Page can be counted on to go to the heart of the matter as he guides our thought on the vital subject of "Living Prayerfully."

There is no registration fee. An offering will be taken at the afternoon and evening sessions. Those attending at 6:30 should bring a box supper.

This conference is for young and old. Let us all be there and make a great day of it.

Dr. Page is his own endorsement but for those who have yet to find that out let it be said that he comes with the highest recommendation of such men as E. Stanley Jones, missionary and evangelist, John R. Mott, chairman of the International Missionary Council, and Luther A. Neigle, president of the Federal Council of the Churches of Christ in America.

"Religion's Contribution to a Just and Durable Peace"

Auspices of the Peace Section

AMERICAN FRIENDS SERVICE COMMITTEE

Sponsored by the OSWEGO CITY COUNCIL OF CHURCHES



Conference under the leadership of

Dr. KIRBY PAGE

Author and Lecturer.



PROGRAM

4:00 P. M. Opening Session: Address and Forum
"HOW CAN WE FOLLOW THE WAY OF
THE CROSS IN AN AGE OF VIOLENCE?"

6:00 P. M. Dinner Conference:
"DO WE NEED AN INTERNATIONAL
POLICE FORCE?"

8:00 P. M. Public Meeting: Address and Forum
"HOW CAN WE HELP TO ESTABLISH
WORLD GOVERNMENT?"

MONDAY, MAY 25, 1942

AT THE

CONGREGATIONAL CHURCH

EAST FOURTH AT ONEIDA

OSWEGO, N. Y.

The greatest benefit from these conferences will be derived by those
who join together in attending all three sessions.

DINNER 50 CENTS. Make reservations as early as possible, but not later than

Friday, May 22, by writing or phoning:

Mrs. H. M. STACY

131 East 4th Street

Tel. 816

The
TOWN HALL
OF
THE SAINT LOUIS YOUNG MEN'S CHRISTIAN ASSOCIATION
DOWNTOWN BRANCH

May 26, 1942

Mr. Kirby Page
Box 247
La Habra, California

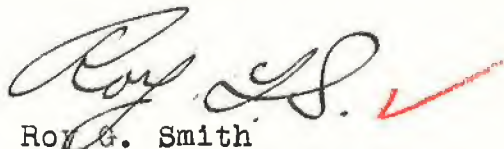
Dear Mr. Page:

When will you be in the mid-west?

We should like to use you as one of the
speakers on our Town Hall.

Some possible open dates are December 4 or 11,
April 16 or 30, 1943. Would you list as many of the
dates on which you could come to us and the fees involved.
We are trying to keep our fees around \$75.00 per day and
like to have the speakers give two or three talks during
the day.

Sincerely yours,



Roy G. Smith
Program Director

RGS:wp

May 26, 1942
Goodland, Kansas.

Kirby Page
La Habra, California.

Aug 3

Dear Sir:

We are very late in replying to your letter of March 11th, in which you state that you might be able to give us July 31st for a conference.

We would consider ourselves fortunate if such an arrangement is still possible.

Sincerely Yours,
Earl M. Stadler
Pastor of the Christian Church,

Thank you very much.
I remain your friend
Mrs Myrtle Casaday.

10 54
sent 7:00 PM
May 26 - 1942
62 1/2 Corona Ave
Bell, Calif.

Dear Kirby Page:

Fund enclosed (\$2.00) Two dollars to cover the cost of mailing your book "Living Prayerfully" to my son Arthur! I am getting such marvelous help and strength from mine I want him to have one.

Hope you and family are all well and may God bless and keep you in his great service. We need men like you more and more every day.

Arthur's address is -

Arthur Casaday,
106 Sunnyside St.,
Mill Valley, California.

FIRST CHRISTIAN CHURCH

VIRGIL W. NEVILLE, MINISTER

~~XXXXXXXXXXXXXXXXXX~~

Chariton, Iowa

May 27, 1942

Kirby Page
c/o E.A. Schmel
20 So. 12th. St.
Philadelphia Penn.

Dear Mr. Page,

I have spoken to several of the ministers and most of them feel that a Saturday would be an impossible date here. This is a country town and folks just don't come to a religious service on a Saturday. Many of our best workers will be working.

I feel that it is best to call it all off and I am indeed sorry. When you are near here give us your dates and it is possible that some of us can hear you.

Sincerely yours,

Virgil W. Neville

Saint Marks Methodist Church

ROCKVILLE CENTRE, N. Y.

PHONE 5452

REV. KARL F. MOORE
PASTOR

MARION A. MUNSON
PASTOR'S ASSISTANT

EMMA E. TRAPNELL
SECRETARY

May 27, 1942

Rev. Kirby Page
c/o E. A. Schaal
20 South 12 Street
Philadelphia, Pennsylvania

Dear Mr. Page:

I think we have everything nicely set for our meeting on Sunday evening and we are looking forward to some very interesting and inspiring sessions. If you will let us know when to expect you, we will see that the "reception committee" is on hand. I don't know how familiar you are with Long Island, and we want to make sure that you get here and find the church without too much inconvenience.

Let us know anything we can do for your convenience.

Sincerely yours,

Robert K. Atkinson
(m)

Robert K. Atkinson

rka:mam

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May 27, 1942

Pondfield Road West
Bronxville, New York

Mr. Kirby Page
La Habra, California

Dear Kirby Page:

I wanted to say good-bye to you at Mount Vernon,
and to thank you for your stimulating talks and what they
did for me. I saw you surrounded by some of our youngsters,
however, and was quite content to go along without interrupting.

Couldnt sleep that night thinking over what you had said, and
Herbert said that he got far more out of your talks *that he*
this time than two years ago. Of course, that means for one
thing that he is growing up. He said he liked the dinner talk
better than the other one; and so did I and a woman who was
my guest. It was the finest thing I have heard you give. *Jack he said*
less than
Herbert,
but he may
have been
more deeply
stirred.

We shall look forward to your return, and we shall
also be eager to see your new book.

Many thanks for all that you have done for us.

Sincerely,

Harry H. Moore

Harry H. Moore

Broad Street Christian Church

Broad and 21st Sts.

Floyd Faust, Ph. D., Minister

Columbus, Ohio,

May 28, 1942

Dr. Kirby Page
LaHabra, California

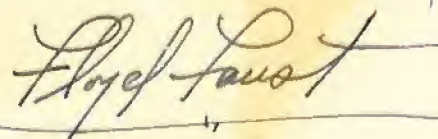
Dear friend Kirby:

Just this note to say "hello" and to enclose money order to cover books and pamphlets we distributed following your conference. We placed all of the material into hands we felt would profit by it, and are grateful for it.

I know you are too busy to carry on a correspondence, but would be glad any time you have a minute to know where you are and what you are doing now. Our church work is going strong, and having best attendance and general interest in years. These days I am preaching the evils of irresponsible materialism and commercialism, with a good object lesson to point to. Insisting upon the application of Jesus' way of living to our business and political life, as well as to our personal relationships.

Drop a line whenever you can, and know always that Mrs. Faust and I are vitally interested in everything you do. Our prayers are with you for an extended influence.

Sincerely,

A handwritten signature in cursive script, reading "Floyd Faust", enclosed within a large, loopy oval flourish.

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May 29, 1942

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Dr. Kirby Page
c/o Hotel Lucerne
201 West 79th Street
New York, New York

Dear Kirby:

First of all, thanks again for all the grand work you did with us. I find on adding up that we took in on pledges and cash a little over \$1800 at the eighteen meetings; had an average attendance at the evening sessions of just a little over one hundred; and that we sold \$562.45 worth of literature.

We are mailing a check for \$239.75 to you at La Habra, by air mail today. I am enclosing our accounting. The reason for our having credits on the Testament of Devotion was that I received some from the office and turned over the balance to you, so for the last period we actually had more than you gave us during that period. If you find any errors in our listing be sure to let us know.

We have three packages of literature here that have been shipped in. Two small packages are from Chickasaw and Parkwell, Oklahoma, and the large package is from Collegeville. Where do you want them sent?

We found many things at home that you and Alma left for us and we are appreciative of all. You didn't, however, leave the booklet on eye treatments that you were going to leave. I am a little intrigued by that proposition and may want to follow it up so if you could give me any leads on how to contact a local practitioner I would appreciate it.

I hope that you are having a grand time.

Very sincerely, ✓

E. A. Schaal

E. A. Schaal

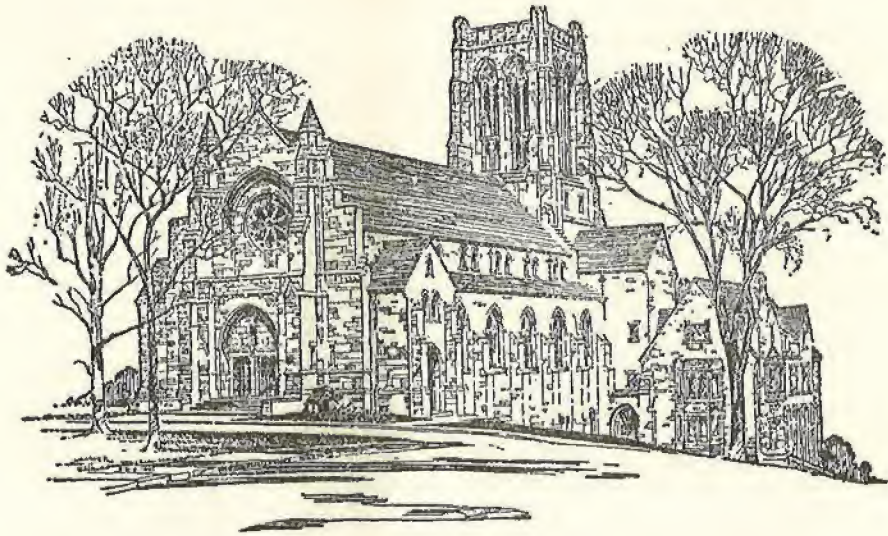
EAS:ap
Enc.

First Methodist Church

Golden Hill, Harrison and Elm Streets

Bridgeport, Connecticut

May 31, 1942



Rev. William H. Alderson, D. D., Minister
Residence, 54 Elmwood Place

Miss Miriam H. Goodwin, M. A.
Educational Director, and Pastor's Assistant

Milton P. Hooper, M. A.
Director of Recreation

Mrs. Grace Murphy, Church Secretary
Office Hours: 9 to 12:30 — 1:30 to 5:30
Telephone 5-9485

Choir

Mr. William E. Bavenport, Organist and Director

Mrs. LeRoy D. Bownes, Soprano

Mr. Robert Greene, Bass

Chorus



Hugo A. Colburn, Sexton
95 Houston Ave.

Morning Worship

Eleven O'Clock.

ORGAN MEDITATION. For fifteen minutes, every Sunday morning, Mr. Davenport will bring a program of quiet music, to help us in our worship.

The Organ Prelude is a veil falling between the noisy world outside, and the peace within the sanctuary. Upon entering the church, let us use these moments for meditation and prayer, refraining from greetings or conversation until the service has been concluded.

"Prelude"

Prichard

"Sunshine Song"

Grieg

"Variations On An Irish Melody"

Shaw

PROCESSIONAL HYMN No. 496. "God Of Our Fathers"

Warren

(The congregation will be seated at the close of the hymn)

* * *

CALL TO WORSHIP. (All Standing)

Minister: I was glad when they said unto me, let us go into the house of the Lord.

People: *Peace be within thy walls and prosperity within thy palaces.*

Minister: The Lord is in His Holy Temple.

People: *Let all the earth keep silence before Him.*

Minister: O come let us worship and bow down.

People: *Let us kneel before the Lord our Maker.*

GENERAL CONFESSION. (All uniting, seated.)

Our Heavenly Father, who by Thy love hast made us, and through Thy love hast kept us, and in Thy love wouldst make us perfect, we humbly confess that we have not loved Thee with all our heart and soul and mind and strength, and that we have not loved one another as Christ hath loved us. Thy life is within our souls, but our selfishness hath hindered Thee. We have resisted Thy Spirit. We have neglected Thine inspirations.

Forgive what we have been; help us to amend what we are; and in Thy Spirit direct what we shall be; that Thou mayest come into the full glory of Thy creation, in us and in all men, through Jesus Christ our Lord. Amen.

* * *

ANTHEM. "Angel Voices, Ever Singing"

Dicks

* * *

SCRIPTURE. Psalm 121.

GLORIA PATRI. (All standing and uniting.)

DECLARATION OF FAITH. (All standing and uniting.)

WE BELIEVE in the one God, Maker and Ruler of all things, Father of all men: the source of all goodness and beauty, all truth and love.

WE BELIEVE in Jesus Christ, God manifest in the flesh, our Teacher, Example, and Redeemer, the Saviour of the world.

WE BELIEVE in the Holy Spirit, God present with us for guidance, for comfort and for strength.

WE BELIEVE in the forgiveness of sins, in the life of love and prayer, and in grace equal to every need.

WE BELIEVE in the Word of God contained in the Old and New Testaments as the sufficient rule both of faith and of practice.

WE BELIEVE in the Church as the fellowship for worship and for service of all who are united to the living Lord.

WE BELIEVE in the kingdom of God as the divine rule in human society; and in the brotherhood of man under the Fatherhood of God.

WE BELIEVE in the final triumph of righteousness, and in the life everlasting.

Minister: The Lord be with you.

People: *And with thy spirit.*

PRAYER.

THE LORD'S PRAYER. (All uniting.)

* * *

OFFERING.

OFFERTORY. "Recessional"

De Koven

AT PRESENTATION. Old Hundred.

HYMN No. 145. "Above The Hills Of Time The Cross Is Gleaming" Tiplady

SERMON. "The Hills Of God"

Dr. Alderson

PRAYER.

BENEDICTION.

ORGAN RESPONSE.

RECESSIONAL HYMN No. 29. "Saviour, Again To Thy Dear Name"

Hopkins

POSTLUDE. "America"

Hesse

* * * At these points in the service the ushers will be happy to serve those who have not yet been seated.

Floral Memorial.

Flowers for the Altar today are given by Mrs. John Wesley Kearns and daughters, in memory of Rev. Robert J. Beach, former Associate Pastor.

In Memoriam.

Mr. Percy M. Redfield who joined our church on Palm Sunday, passed away a few days ago, after a very brief illness. To Mrs. Redfield and her daughter, Priscilla, we extend our sincere sympathy.

Events of the Week

The events of the week listed below which are marked with an asterisk (*) have a special note among the announcements.

Today.

Church School. 9:45 A. M.

11:00 A. M.—Kindergarten.

Youth Council.

6:30 P. M.—Supper and Fellowship Hour.

Miss Sally Foulds, Chairman.

7:30 P. M.—Worship Service.

Tuesday.

Church Membership Training Class, 4:00 P. M.

Wednesday.

Woman's Society of Christian Service, 1:45 P. M.*

One Day Conference—"Living Prayerfully", 3:00 P. M., 6:00 P. M., and 8:00 P. M.*

Thursday.

Red Cross Sewing Group, 9:30 A. M.

Junior Choir Rehearsal, 4:00 P. M.

Friday.

Boy Scouts, 7:30 P. M.

Youth Council Recreation Night, 7:30 P. M.

Announcements

At the urgent suggestion of several men in our congregation, Dr. Alderson is speaking this morning on the subject: "The Hills of God", and giving the substance of a message delivered recently before the Annual Masonic Day gathering of the Federation of Men's Bible Classes.

The regular monthly meeting of the Woman's Society of Christian Service will meet Wednesday, June 3, at 1:45 P. M., Mrs. Louis E. Carstensen, President, presiding. Miss Miriam F. Goodwin will be in charge of devotions. PLEASE NOTE EARLIER HOUR OF MEETING.

On Wednesday of this week, we are to have the privilege of a day with Dr. Kirby Page, nationally known author and speaker. At 3:00 o'clock, Dr. Page will address a city wide gathering of women on the subject— "Practicing the Presence of God". At 6:00 o'clock, the ladies of our church will serve dinner to the ministers of the city and their wives, and to the staff of the churches, the Y. M. C. A. and the Y. W. C. A. Dr. Page will speak on "How We May Release Vast Unused Power". A mass meeting for the entire city will be held at 8:00 o'clock, with an address on "Living Creatively Through Prayer". Mr. Robert Greene will sing, and Mr. Davenport will be at the organ. All sessions are in our own church.

On Sunday, June 14, at 9:45 A. M., our entire Church School will assemble in Locke Hall. The Kindergarten and Primary children will present a special program—"A Garden Of Flowers"—to which all adults and children are invited. Plan to come early that morning, for this lovely service.

Following the custom of many years, we shall have the baptism of many infants in our morning service of worship, on Sunday, June 14. All parents desiring to dedicate their children in this sacred service are asked to communicate with the Pastor, or the church office, so proper arrangements may be made. Parents do not have to be members of this church, in order to have their children baptized.

Our Church School Graduation Service will be held on Sunday afternoon, June 14, at 5:00 o'clock. Rev. Lawrence R. Axelson, Pastor of the First Swedish Methodist Church, will be the guest speaker. You will want to share in this significant service.

At the Commencement Exercises of Wesleyan University this year, Judge John S. Pullman was awarded the honorary degree of Doctor of Civil Law. This is a splendid recognition of the many years of outstanding service Judge Pullman has rendered to his alma mater and to his profession. The members and friends of First Methodist Church all feel that Judge Pullman's loyalty to his church, through many years, outranks anything else he has ever done, and we offer to him our warmest congratulations upon this very high and richly deserved honor which has come to him.

A conference on the theme—"Toward Total Victory", will be held at the Y. M. C. A. and Y. W. C. A. in New Haven, on Tuesday, June 2, beginning at 1:45 P. M. The gathering is under the auspices of twelve or more state organizations, including our State Council of Churches. A folder is on the bulletin board and full information may be secured if you desire it.

Every member of our church family will want to be a part of the church picnic, to be held at Beardsley Park, on Tuesday afternoon, June 16, from 4:30 to 7:30 o'clock. The pavilion has been reserved for our use during those hours. This invitation includes everyone—members of our Church School, parents, friends, and all other members of the congregation.

Please schedule all evening meetings through the church office. The building is not open evenings, except by special appointments.



Saint Marks Methodist Church

200 HEMPSTEAD AVENUE
ROCKVILLE CENTRE, N. Y.

Telephone 6689

REV. KARL F. MOORE
Minister

MARION A. MUNSON
Pastor's Assistant

EMMA E. TRAPNELL
Secretary

Whosoever thou art that worshipest in this Church, enter it not without the spirit of reverence, and leave it not without a prayer to God for those who worship with thee, for those who minister, and for thyself.

MORNING WORSHIP — 11:00 O'CLOCK

Organ Prelude

Hymn 315

Call to Prayer

Prayer in Unison: (people seated)

Almighty God, unto whom all hearts are open, all desires known and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee and worthily magnify Thy Holy Name, through Jesus Christ our Lord. Amen.

Silent Prayer

Lord's Prayer (said by the people)

Anthem

Responsive Reading

Gloria Patri

Scripture Lesson

The Pastoral Prayer

The Offering and Presentation

Doxology — "Praise God from whom"

Anthem

Hymn

Sermon

Hymn

Benediction

Organ Postlude

The minister addresses the radio congregation from a separate microphone during the offertory. WGBB Freeport, L. I.

VESPER SERVICE — 5:00 TO 6:00 O'CLOCK

Organ Prelude

Hymn 315

Call to Prayer

Pastoral Prayer (The Lord's Prayer by choir)

Anthem

Scripture Lesson

The Offering and Presentation

"All things come of Thee, O Lord, and of Thine own have we given Thee." Amen.

Anthem

Hymn 314

Sermon

Hymn 302

Benediction

Organ Postlude

May 31, 1942.

WELCOME. We welcome to our pulpit this morning Dr. Harry B. Belcher, Executive Secretary of the Brooklyn & Long Island Church Society.

KIRBY PAGE VESPER SERVICE AND CONFERENCE. We are happy to announce that Kirby Page, world-famous leader of social and religious thought, will be our guest this evening. Mr. Page will preach at the 5 o'clock service. Saint Marks quartet will sing "Jesus Only" by Rotoli and "He That Dwelleth" by Hadley. The congregation is invited to remain for a buffet supper prepared by the young people at 6:30 and for a forum with Mr. Page at 8 o'clock.

W.S.C.S. The Woman's Society of Christian Service will meet Wednesday, June 3, at 2 o'clock. Mrs. Duncan Dodd of the Sea Cliff Methodist Church will speak on "Chinese Gardens." As Mrs. Dodd lived in China for many years this program is sure to be of great interest.

"M" CLUB The "M" Club will hold its closing picnic at Hempstead Lake State Park Wednesday, June 3 at 6:30 P.M. Lucille Fletcher will be in charge of an outdoor worship service. Betty Blackford and Margery Montee will be in charge of refreshments.

CONGRATULATIONS! We are happy to announce that the credentials of Rev. Robert K. Atkinson were received by the New York East Conference, making him a Local Elder in our church. Adam Schutz, one of our young men, was granted a license as Local Preacher.

SUMMER SERVICES. Beginning next Sunday, June 7, there will be an early morning worship service at 8:15 and the 11 o'clock service. The Vesper Service will be discontinued during the summer.

CHURCH PICNIC The Church Picnic will be held Saturday, June 13, at Hempstead State Lake Park. Boys and girls, parents, youth, members of our church and parish are invited to make this a church family affair. We hope everyone will save this date and plan to enjoy the afternoon and supper hour together.

BAPTISM Parents wishing to have their children baptized on Children's Day should notify the church office as soon as possible.

MEMORIAL FLOWERS. The flowers on the altar today were placed there by Mrs. George R. Durham in loving memory of her husband.

* * * * *

Monday:

4:00 P.M.

Girl Scouts

7:30 P.M.

Boy Scouts

Thursday:

10 A.M. to 4 P.M. Red Cross Unit

6:30 and 7:30 P.M. Church School choirs.